A GODLIE *Garden: out of the* which moſt cõfortable *hearbs may be gathered for* the health of the wounded *conſcience of all penitent* ſinners.

Peruſed and allowed.

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44
8- 17
3

Ianuarie hath xxxi. daies.
The Moone xxx.

The day hath ix. houres.
The night hath xv. houres.

1	A	New yeares day
2	b	Octa. of Stephan
3	c	Octa. of Iohn
4	d	Octa. of Innocents.
5	e	Titus Paulus bishop
6	f	Twelfth day
7	g	Tran: William
8	A	Felix. and Jan.
9	b	Lucian.
10	c	Paul first Heremite.
11	d	Ignatius martyr
12	e	Archademartyr.
13	f	Hilarie martyr
14	g	Felix priest
15	A	Isidore martyr
16	b	Maurice.
17	c	Depo. of Anthony.
18	d	Prise martyr.
19	e	Wolfan bishop.

20	f	Fabian and Sebast.
21	g	Agnes virgin.
22	A	Vincent martyr.
23	b	Emerice.
24	c	Timothy disciple.
25	d	Conuersion of Paul.
26	e	Policarpe martyr.
27	f	Chrysostome doctor.
28	g	Theodore.
29	A	Valerie bishop.
30	b	Batild Queene.
31	c	

Februarie hath xxviii. dayes.
The Moone xxix.

The day hath x. houres.
The night hath xiiii.

1	D	Fast.
2	e	Purification of Marie.
3	f	Blase martyr.
4	g	Gilbert confess.
5	A	Agathe virgin.
6	b	Amandus bishop.

Dor-

7	c	Dorothe virgin.
8	d	Angule virgin.
9	e	Paul bishop.
10	f	Apolin virgin.
11	g	
12	A	Scholastice.
13	b	Eukrage virgin.
14	c	Valētin mar: yr.
15	d	
16	e	Faustine bishop.
17	f	Julian virgin.
18	g	Dolicron virgin.
19	A	Simeon martyr.
20	b	
21	c	Sabine & Julian.
22	d	Wilgred virgin.
23	e	Fast.
24	f	Mathie Apostle.
25	g	Irie. martyrs.
26	A	Peters Chaire.
27	b	Augustine bishop.
28	c	Oswald bishop.

March hath xxxi. daies.
The Moone xxx

The day hath xii. houres.
The night hath xii. houres.

1	d	Dauid bishop.
2	e	Chadde confessor.
3	f	Martine.
4	g	Adrian martyr.
5	A	Thocas and Eul.
6	b	Victor & Victorine.
7	c	Perpetue.
8	d	Apoline martyr.
9	e	Agapete virgin.
10	f	Gregory bishop.
11	g	Aggeus prophet.
12	A	Theodore martyr.
13	b	Leo bishop.
14	c	Peter martyr.
15	d	Longin martyr.
16	e	Quirin martyr.
17	f	Gertrude virgin.
18	g	Edward king.
19	A	Joseph the husband of Mary.

Cut-

20	b	Cuthbert bishop.
21	c	Benedict abbot.
22	d	Affrodose bishop.
23	e	Theodore priest.
24	f	Fast.
25	g	Annunciation of Mary.
26	a	Castor martyr.
27	b	Ludger bishop.
28	c	Dorothe martyr.
29	d	Victorine.
30	e	Sabine.
31	f	

April hath xxx. daies.
The Moone xxx.

The day hath xiii houre
The night hath xi. houres.

1	g	Theodore virgin.
2	a	Mary Egyptian.
3	b	Richard bishop.
4	c	Ambrose bishop.
5	d	Martian and Mar
6	e	Sextus martyr.
7	f	Euphemie virgin.

8	g	Dilene martyr.
9	A	Perpetuus martyr.
10	b	Marcus martyr.
11	c	Guthlake.
12	d	Apolme martyr.
13	e	Wolfred martyr.
14	f	Albert martyr.
15	g	Osmond b shop.
16	A	Isidore bishop.
17	b	Anicete bishop.
18	c	Eluther bishop.
19	d	Tiburtius confessor.
20	e	Hermigenes.
21	f	Munutine.
22	g	Elete bishop.
23	A	George martyr.
24	b	Woltride confess.
25	c	Marke Euangelist.
26	d	Anastace bishop.
27	e	Vitalis martyr.
28	f	Peter of Gilaine.
29	g	
30	A	Depo. of Erkenwald.

May hath xxxi. daies.
The Moone xxx.

The day hath xvi. houres.
The night hath viii. houres.

1	b	Philip and Iacob.
2	c	Athanasius bishop.
3	d	Inuen. of the crosse.
4	e	Christopher.
5	f	Geddard archbishop.
6	g	John ante port. latin.
7	A	John of Beuerley.
8	b	Appe. of Michael.
9	c	Transl. of Nico.
10	d	Gordiane.
11	e	Pancrase martyr.
12	f	Victorius martyr.
13	g	Seruatius confessor.
14	A	Boniface martyr.
15	b	Sophia virgin.
16	c	Brandon bishop.
17	d	Transl. of Bernard.
18	e	Dioscore martyr.
19	f	

Dun-

20	g	Dunsta ne confess.
21	A	Barnardine.
22	b	Helene Queen.
23	c	Petronell.
24	d	Iulian virgin.
25	e	Dellvert martyr.
26	f	Adelme confess.
27	g	Augustine confess.
28	A	Germane bishop.
29	b	Nicodeme.
30	c	Cosme martyr.
31	d	Felix bishop.

Iune hath xxx. daies.
The Moone xxx.

The day hath xvi. houres.
The night hath viii. houres.

1	e	Nicodeme.
2	f	Erasmus.
3	g	Basill.
4	A	Marcell martyr.
5	b	Petrocius confess.
6	c	Boniface bishop.
7	d	

Wevard

7	c	Wedard and Gil:
8	d	Transla. Edmond
9	e	Iulian confess.
10	f	Transla. Aldstan.
11	g	The longest day.
12	A	
13	b	Antony confess.
14	c	Basilides.
15	d	Vite modeste
16	e	Transl. Richard
17	f	Botolph confess.
18	g	Eruperie Bysshop
19	A	Gervasius martyr
20	b	Transl Edward:
21	c	Walburg virgyn.
22	d	Albana Martyr
23	e	Fast
24	f	Iohn Baptist.
25	g	Transl of Egely,
26	A	Iohn and Paul
27	b	Eusebius, martyr.
28	c	Fast
29	d	Peter and Paul.
30	e	Conuer: of Paul.

Iuly hath xxxi daies.
The Moone xxx.

The day hath xv. houres.
The night hath ix. houres.

1	g	Octa. John Baptist.
2	A	Maurice.
3	b	Transl. of Tho. Apostle.
4	c	Transl. of S. Mart.
5	d	Octa. of S. Peter.
6	e	Zoe virgin mart.
7	f	Depo. of Gzimbal.
8	g	Cicil virgin.
9	A	vii brethren mar.
10	b	Dog daies begin.
11	c	Nabor and Felix.
12	d	Transl. of Benedict.
13	e	Innate mart.
14	f	Transl. of Osmond.
15	g	Kenelme king.
16	A	Eustacie.
17	b	Arnolph mart.
18	c	Rupine and Justine.
19	d	Praede virgin.

20	e	Margaret virgin.
21	f	Apoline virgin.
22	g	Marie Magdalen.
23	A	Christine virgin.
24	b	Fast.
25	c	Iames Apostle.
26	d	Anna the mother of Mary.
27	e	Seuen sleepers.
28	f	Sampson bishop.
29	g	Felix and his fellow.
30	A	Abdon and Sent.
31	b	

August hath xxxi. daies.
The Moone xxx.

The day hath xiiii. houres.
The night hath x. houres.

1	c	Lammasday.
2	d	Stephan bishop.
3	e	Finding of Stephan.
4	f	Iustine priest.
5	g	Festum niuis.
6	A	Transf. of Christ.
7	b	Feast of Iesus.

8	c	
9	d	Ciriake and his fe.
10	e	Romane martyr.
11	f	Laurence martyr.
12	g	Tiburt martyr.
13	A	Clare virgin.
14	b	Ypolite virgin.
15	c	Exalta. crucis.
16	d	Assump. of Marie.
17	e	Roch martyr.
18	f	Octa. Laurense.
19	g	Magnus martyr.
20	A	Barnard confessor.
21	b	Dog dayes end.
22	c	Lewes martyr.
23	d	Octa assump.
24	e	Fast.
25	f	Bartholomew Apostle.
26	g	Lewes king.
27	A	Seuerine.
28	b	Augustine confess.
29	c	Johns beheading.
30	d	Rufine martyr.
31	e	Felix and Audact.

September ha h xxxi dayes.
The moone xxix.

The day h:th xii.houres.
The night hath xii,houres.

1	f	Giles bishop.
2	g	Anthonie martyr.
3	A	Lupe bish p.
4	b	Transl.of Cuthert.
5	c	Bertine abbot.
6	d	Engine confess.
7	e	Enureus bishop.
8	f	Nativity of Mary.
9	g	Siluinus bishop.
10	A	Gorgony martyr.
11	b	Nothy & Jacinct.
13	c	Martinian.
13	d	Amanite.
14	e	Holy Roode.
15	f	Lambart martyr.
16	g	Edith virgin.
17	A	Timotheus.
18	b	Victor and Coron.
19	c	Januarie martyr.

Fast.

20	d	Fast.
21	e	Mathew Apostle.
22	f	Mauricius.
23	g	Tecla virgin.
24	A	Andochius martyr.
25	b	Firmine bishop.
26	c	Cyprian and Iust.
27	d	Cosme and Damian.
28	e	Exuperie bishop.
29	f	Michael Archangell.
30	g	Jerome preest.

October hath xxxi. daies.
The Moone xxx.

The day hath x. houres.
The night hath xiiij. houres.

1	A	Remegius bishop.
2	b	Leodagere martyr.
3	c	Candide martyr.
4	d	Francis martyr.
5	e	Faith virgin.
6	f	Gerionis.
7	g	Marie and Marke.

8	A	Apolinaris martyr.
9	b	Pelagie virgin.
10	c	Linus confessor.
11	d	Denice and his fel,
12	e	Wilfred bishop.
13	f	Nicholas bishop.
14	g	Trans. Ed. king.
15	A	Caltrie bishop.
16	b	Wolfran bishop.
17	c	Michael of the mount.
18	d	Luke Euangelist.
19	e	Etheldred virgin.
20	f	Fredeswide virgin.
21	g	Austrebut virgin.
22	A	ri. M virgins.
23	b	Marie Salome.
24	c	Romane bishop.
25	d	Maglore bishop.
26	e	Crispin and Cris.
27	f	Fast.
28	g	Simon and Iude.
29	A	Narcissus bishop
30	b	Germane confessor.
31	c	

Nouember hath xxx. daies,
The Moone xxix.

The day hath ix houres,
The night hath xv. houres.

1	D	All Saints.
2	e	All Soules.
3	f	Winefryd virgin.
4	g	Amantius.
5	A	Iete priest.
6	b	Leonard.
7	c	Willibrode.
8	d	Foure crowned.
9	e	Theodore.
10	f	Martine.
11	g	Martine bishop.
12	A	Brice Bishop.
13	b	Patrenne martyr.
14	c	Tran. Erkenwall.
15	d	Macute bishop.
16	e	Dep. of Edmond.
17	f	Initium regni Elizabeth.
18	g	Octa Martine.
19	A	Elizabeth martyr.
20	b	Edmond king.
21	c	Pres. of Marie.

Tertle

22	d	Cecile virgin.
23	e	Clement martyr
24	f	Quisagon martyr
25	g	Katherine virgin
26	A	Line martyr
27	b	Vitalis martyr
28	c	Rufus martyr
29	d	Fast.
30	e	Andrew Apostle:

December hath xxxj. dayes,
The Moone xxx.

The day hath viij. houres.
The night hath xvj houres.

1	f	Elegy Bishop
2	g	Liban martyr
3	A	Dep. of Osmond
4	b	Barbara virgin
5	c	Sabba Bishop
6	d	Nicholas Bishop
7	e	Octa. Andrew
8	f	Con of Warp
9	g	Cyprian Bishop
10	A	Eulaly virgin

11	b	Antwerpe.
12	c	Damasc. confes.
13	d	The shortest day.
14	e	Nicasius virgin.
15	f	Othilie virgin.
16	g	O sapientia.
17	A	Lazarus confes.
18	b	Gratian bishop.
19	c	Venetia virgin.
20	d	Fast.
21	e	Thomas Apostle.
22	f	xxx. martyrs.
23	g	Victor virgin.
24	A	as
25	b	Christm day.
26	c	Stephan martyr.
27	d	Iohn Euangelist.
28	e	Innocents day.
29	f	Thmas Becket.
30	g	Trans. of James.
31	A	Siluester martyr.

A rule to knowe when the Termes begin and end, with their Returnes.

Hilarie Tearme beginneth the 21. of January, and endeth the 12. or 13. day of Februarie, and hath 4. returnes. that is Oct. Hil. Qui. Hil. Cra. Pur. Oct. Pur.

Easter Terme beginneth 17. dayes after Easter day, and endeth the Sunday next after the Ascension day, and hath 5. returnes. that is Qui. Pas. Tres Pas. Men. Pas. Qui. Pas. Cra. Asc.

Trinitie terme beginneth the 12. day after Whitsunday, and continueth 19. daies and hath 4. returnes. that is Cra. Tri. Oct. Tri. Qui. Tri. Tre. Tri.

Michaelmas Tearme beginneth the 9. or 10. day of October, & endeth the 28. or 29. of Nouẽber, and hath 8. returnes. that is Oct. Mic. Qui. Mic. Tre. Mic. Men. Mic. Cra. Ani. Cra. Mar. Oct. Mar. Qui. Mar.

Also note, that 8. dayes before any terme begin, the Exchequer openeth except Trinitie terme, for then it openeth but 4. dayes before.

No man may marry his

con. Grandmother.
af. Grandfathers wife.
af. Wifes grandmother.

con. Fathers ſiſter.
con. Mothers ſiſter.
af. Fathers brothers wife.
af. Mothers brothers wife.
af. Wifes fathers ſiſter.
af Wifes mothers ſiſter.

con. Mother.
con. Stepmother.
af. Wifes mother.

con. Daughter.
af. Wifes daughter.
af. Sonnes wife.

No woman ought to

con. marrie her Grandfather,
af. Grandmothers husband.
af. Husbands grandfather.

con. Fathers brother
con. Mothers brother.
af. Fathers sisters husband.
af. Mothers sisters husband.
af. Husb. fathers brother.
af. Husb. mothers brother.

con. Father.
con. Stepfather
af. Husbands father

con. Sonne.
af. Husbands sonne.
af. Daughters husband.

No man may marry his
ſiſter.
Wiues ſiſter.
Brothers wife.

Sonnes daughter.
Daughters daughter.
Sonnes ſonnes wife.
Daughters ſons wife.
Wiues ſons daughter.
Wiues daughters daughter.

Brothers daughter.
Siſters daughter.
Brothers ſonnes wife.
Siſters ſonnes wife.
Wiues brothers daughter.
Wiues ſiſters daughter.

	No woman ought to
con.	marrie her brother.
af.	Husbands brother.
af.	Sisters husband.
con.	Daughters sonne.
con.	Sonnes sonne.
af.	Daughters sonne.
af.	Sonnes daughters husb.
af.	Daughters daught. husb.
af.	Husbands sonnes sonne.
af.	Husbands daughters sonne.
con.	Brothers sonne.
con.	Sisters sonne.
af.	Brothers daughters husband
af.	Sisters daughters husband.
af.	Husbands brothers sonne.
af.	Brothers sisters sonne.

¶ A note of the Moneths, weekes, daies and howres, throughout the whole yeare.

The yeare containeth { Moneths 12. / VVeeks 52. / Daies 365. } Houres { 69478

Daie { Naturall, / Artificiall } hath { 24 / 12 } houres.

¶ An Almanacke for ten yeeres.

The yere of our Lord.	The Prime.	The Epact.	Sundaies letter	Leape yere.	Ashwednesday the first day of Lent.	Easter day.	VVhitsonday.
1608	3	23	C B	Feb. 10.	Marc. 27	May. 15
1609	14	4	A	Mar. 1.	April. 16.	Iune. 4.
1610	15	15	G	Feb. 22.	April. 8.	May. 27
1611	16	26	F	Feb. 6.	Marc. 24	May. 2.
1612	17	7	E D	Feb. 26.	Mar. 12.	May. 31
1613	18	18	C	Feb. 18.	April. 4	May. 23
1614	19	29	B	Mar. 9.	Apr. 24.	Iune 12
1615	1	11	A	Feb. 23.	April. 9	May. 28
1616	2	22	G F	Feb. 14.	Mar. 31	May. 19
1617	13	3	E	Mar. 5.	April. 20	Iune. 8.

An exhortation to praier.

Let not to pray alwaies, and ſtand not in feare to be reformed vnto death: for the rewarde of GOD endureth for euer. Before thou prayeſt, prepare thy ſoule, and be not one that tempteth God. Wee muſt conſider therefore when we pray, in whoſe preſence we ſtand, to whome we ſpeake, & what we deſire. We ſtand in the preſence of the Almightie, Creator of heauen and earth, and all things therein contained. To whoſe eternal Maieſtie innumerable thouſands of Angels doe aſſiſt, ſerue, & obey. We ſpeake vnto

vnto him who knoweth the ſecrets of all haarts, before whom nothing is more odious then hypocriſie and diſſimulation. We ought to aſk thoſe things which be moſt to his glory, & the comfort of our cõſciences. We muſt therefore diligently with all reuerent and godly feare, endeuor our ſelues to remooue all ſuch things as wee offend his diuine Maieſtie in, to the vttermoſt of our power. And firſt that we be free from all worldly cares and fleſhly cogitations, whereby our minds are caried hither and thither, & be drawen out of heauẽ, and from the pure beholding of

of GOD, and preſſed downe to the earth. Wee muſt haue our hart not only bent vnto praier, but aſmuch as is poſſible lift vp aboue it ſelfe, eué to the purity that is worthy for God. We muſt haue a regard, that our mouth, ſpirite, & heart be eleuated together, mindfull in faith. For GOD is a ſpirit, and will bee worſhipped in ſpirit and truth: that is to ſay, in the godly affectiõs of the hart, & with a true, faithful, and vnfayned worſhipping. And therfore as at alother times he requireth the heart, ſo ſpecially in the time of prayer, when we ſhew our ſelues in his pre-

preſence, & enter into cõmuni-
cation with him. Wherupõ whẽ
he promiſeth to heare all thoſe
that call vpon him, hee maketh
a reſtraint, not to heare thoſe
which doe not call vpon him in
truth: ſeeing therfore the chie-
feſt dutie of prayer conſiſteth in
the heart, wee muſt weigh our
whole heart, powre out prayers
vnto God the ſearcher of harts,
with ſincere, vnfained, & ardent
affection before him, or elſe we
ſhal not find him. But if wee call
vpõ him with a ſincere faith, we
ſhall be ſure that hee will heare
our petitions. To whome be all
honour, glorie and praiſe, for e-
uer and euer, Amen.

What Praier is.

There is no man but he knowes eth that praier is the chiefest thing that we may presēt god withall (for he is the head, fountaine and spring of al goodnesse) & a meane to attain eternal life. For if a man bee inflamed with the loue of virginity, or studieth to imbrace the honorable estate of chast wedlocke, if any mā labour to bridle anger and to acquaint himselfe with sobriety and lowlinesse of minde, if any man desire to be pure from the infective and poysoned matter of enuy: briefly if any man bee mindfull of any other vertue whatsoeuer it be, which helpeth to godly liuing, the same man (praier being his guide, & preparing the way of his life) shall right easily & pros-

prosperously obtaine his godly intent and purpose. For it is impossible, it cannot be, I say, but such as aske of God puritie, righteousnesse, meekenesse, goodnes, and other vertues, must needs receiue their desire and petitions. Aske (saieth the Lord) and it shall bee giuen you: Seeke and ye shall finde: knock & it shal be opened vnto you. For whosoeuer asketh, receiueth: & hee that seeketh findeth, and to him that knocketh it shall be opened. And again he saith, Is there any among you, which if his sonne aske him bread, would offer him a stone? Or if he would aske him fish, would offer him a Serpent? If yee then which are euill can giue your children good giftes, how much more shall your Father which is in heauen giue his holy Spirit to them that aske it? With such sweete

words, & with such hope hath the Lorde of all creatures prouoked vs to pray. And it becommeth vs, yea, we are bound to be obedient to God and to spend our whole life in the praises of him, that is, in prayer, more earnestly setting our care how to serue God, than how to continue the state of this our life. This doing doubtlesse we shall liue that life, which only beseemeth a Christian man to liue. As the wise king Salomon sayeth: much prayer and the true seruice of god is a signe of all righteousnesse: for it is the spirituall ornament, yea Gods ornament that bringeth great beauties and comlinesse to our mindes, especially, when one by it directeth his life, neyther suffereth any vncomely thing to rule in his soule. For prayer teacheth to stand in reuerence, fear, and awe of God, and

to

to giue the honour we owe vnto him: prayer teacheth to cast off all the deceitfull illusions of the euill spirit, and driueth away all idle, filthy, and vncomly thoughts, it establisheth the mind in such perfection, that it contemneth all voluptuous and carnall pleasures, with a godly mind to disdaine to be seruant vnto vice, and to persever and keep the soule and mind in Christs freedom, in pure liuing and conuersation of manners, it is comly to al such as professe Christ. I suppose therfore it is manifest to al men, that plainly it is impossible without the helpe of prayer, a man to liue vertuously in this life, & in goodnesse to dispend his time: for how can one liue godly except diligently and often he approach humbly, and vpon his knees beg grace of him that giueth al goodnesse vn-

to vs: againe how may it be that any man can desire to be vertuous, modest, temperate, and righteous, if he couet not greedily the conuersation & company of him which is the giuer not only of these, but also of greater things than these be vnto vs: Furthermore I wil briefly declare, that although we be full of sinne when we come to pray, yet doth faithfull prayer right shortlie purge vs from it. What greater thing or more godly therefore can we haue then prayer: which is a soueraigne medicine, and a most present remedy to euery accrased soule: And for to approue this, the example of the Niniuites doth come first to remembrance, in whom it is euident, by the helpe of praier; they receiued forgiuenes of those manifold wicked deeds, wherewith they had prouoked the vengeance of GOD vpon

vpõ them: for as soone as they set their hearts to praier, it by and by brought righteousnesse vnto them. & forthwith it amended the City which so long time had beene accustomed to lecherous living, to excesse, to malice: briefly to such a kinde of life as was both lawlesse & wretched. Therefore praier was a good preseruatiue, for it speedily intreated the anger of God imminent vpon them, and forthwith amended their corrupt & detestable life. Such is the strength, such is the power of praier, that where the Niniuites had wickedly & filthily passed all the daies of their life, yet so soone as praier was entred into the City, incontinently it turned all things vpside down, brought in Temperance, Iustice, loue, vnity, charity, and all other goodnes: as when a Queene, or

preſſe doth enter into a city, neceſſarilye all wealth and abundance doth follow her. Euen ſo truely, after prayer doeth come to the ſoule of man, all vertues do enter with it ioyntly. For as the foundation is in the houſe, the ſame is prayer in the ſoule. And when we haue firſt faſtned it as a roote, ground, or ſtay in the ſoule, then muſt we diligently build vpon it cleanneſſe, meeknеſſe, iuſtice, charitie, briefly all the lawes of Chriſt. To whom with the Father and the holy Ghoſt be glory and dominion for euer, So be it.

A briefe

A briefe confession to be said before the Morning prayer.

I Doe acknowledge and confesse vnto thée, O mercifull father my often & grieuous offences that I haue committed against thy diuine maiesty, from my youth hitherto, in thought, word, and déede, leauing vndone those good déedes which I ought to haue done, and doing

ing those things which I ought not to haue done. Wherby I haue prouoked thy wrath and indignation against me: and thus, lamẽting my wickednesse, I appeale vnto thy mercy, and say with the Publican, O God be mercifull vnto me, most wretched sinner, forgiue all that is past, saue & defend me from euill, and confirme me in a godly life, to the honour and glory of thy name. So be it.

Our

Our Father which art, &c.

And leade vs not, &c.

But deliuer vs from euill, Amen.

Praise we our father louingly,
which gently vs preserued,
When we forsook him wretchedly
and death by sinne deserued:
His mercy was so bounteous,
that though we from him fell,
Freely in Christ hee pardoned vs,
redeeming vs from hell.
Glory be to the Trinity,
Father, sonne, and spirit liuing,
Which art one god in persõs three
who praised be without ending.

Morning

Morning prayer.

O Lord open thou my lippes, that my mouth may speake and shew forth that which is to thy glory & praise: and shut my mouth for speking any thing, wherby I should offend thy diuine maiesty, or be hurtfull to my neighbour.

O God make ſpéede to ſaue vs.

O Lord make haſte to helpe vs.

Glory be to the Father, &c

As it was in the beginn. &c

Praiſe ye the Lord.

Thankes be to God.

Pſalmes.

O Lord heare my wordes, marke my crying O my king & my God:

God: for vnto thee onlie doe I come to pray, neither doe I looke for succour any where else but of thee.

O Lord I beseech thee that thy grace may spring in my hart with the morow light of comfort, the night of care being ouerpassed.

Suffer mee not to perish with the vngodly folke, whom thou curssest: I come running vnto thee, not trusting in mine owne righteousnesse, but vnto thy great

and

and manifold mercies.

O Lord with the rule of thy iustice thou shalt direct vs: for thy names sake make plaine thy way before me, lest the spirit of malice turne me thence.

Let them be wise, which repose themselues to trust alwaies on thy mercies: let them triumph which loue thy name.

Defend mee (O Lord) with thy grace; as with a shield, in time of perill, to the

the intent that when I am assaulted with them, I may yet with constant cheare, grow vp vnto my full perfection.

Glory be to the, &c.
As it was in the, &c.

THe Lord shall defend mée vnder his wings, and I shall be safe vnder his fethers, his faithfulnes and truth shall be my shield and buckler.

I shall not bée afraid for anie

any terroꝛ by night, noꝛ foꝛ the arrowe that flyeth by day, noꝛ foꝛ the peſtilence that walketh in darkeneſſe, noꝛ foꝛ the ſickneſſe that deſtroieth in the noone day.

Oh ſend out thy light and thy truth (O God) that they may leade me, & bring me to thy holy hill, and to thy dwelling.

Why art thou ſo heauy, O my ſoule, and why art thou ſo diſquieted within me?

O put thy truſt in God, for I will yet giue him thankes, which is the helpe of my countenance, and my God.

O God, thou art my God, early will I ſeeke thee, my ſoule thirſteth after thee, my fleſh alſo longeth after thee: as long as I liue will I magnifie thee, and lift vp my hands in thy name.

I haue remembred thee in my bed, & thought vpon thee when I was waking, be cauſe

because thou hast béene my helper.

Haue mercy vpon mée, O Lord, thou God of all things, haue respect vnto vs, and shew vs the light of thy mercy, and send vs thy feare.

Awake thou my soule that slæpest, and stand vp from death, and Christ shall giue thée the light of his mercies.

O let me heare thy louing kindnesse, O Lord, betimes

in the morning, for in thée is my trust.

Shew thou mée the way that I should walke in, for I lift vp my soule vnto thée: deliuer me Lord from mine enemies, for I flie vnto thee to hide me.

Teach me to doe the thing that pleaseth the, for thou art my God.

O Lord haue mercy vpon vs: wee haue put our whole trust in thee.

Be an arme to vs early and

and our health in time of trouble.

Unto thée (O Lord) will I lift vp my soule: my God I haue put my trust in thée O let me not be ashamed: shew mée thy waies, O Lord, and teach mée thy paths.

Leade mée forth in thy truth, & teach mee: for thou art the God of my saluation.

Call to remembrance (O Lord) thy tender mer-

cies, and thy louing kind-
nesse which hath béene euer
of old.

O remember not the
sinnes and offences of my
youth, but according vnto
thy mercy thinke vpon me,
O Lord for thy goodnesse:
for thy names sake, O Lord
be mercifull vnto my sinne,
for it is great.

Looke vpon mine aduer-
sitie, and miserie, & forgiue
me all my sinne.

O kéepe my soule and de-
liuer

liuer me, let mée neuer bée confounded, for I haue put my truſt in thée.

God bée mercifull vnto vs, and bleſſe vs, and ſhew vs the light of thy countenance, and be mercifull vnto vs.

That thy way may bée knowne vpon earth, thy ſauing health among all nations.

God, euen our owne God ſhall giue vs his bleſſing: God ſhall bleſſe vs,

and al the ends of the world shall feare him.

Shew the light of thy countenance vpon thy seruant, and teach me thy statutes.

Watch (my soule) because thou knowest not what houre the Lord will come.

Watch (my soule) and pray, that thou enter not into temptation: for the spirit is ready, but the flesh is weake.

Watch

Watch (my ſoule) and pray: ſtand faſt in the faith, quit thee manly, be ſtrong, let all thy buſineſſe be done with loue, through Jeſus Chriſt our Lord and Sauiour.

Set a watch O Lord, before my mouth, and kéepe the dore of my lips. O let not my heart be inclined to any euill thing, let mee not bée occupied in vngodly workes.

Harken vpon my prayer

O Lord, that goeth not out of fained lips.

O hold thou vp my goings in thy paths, that my fotesteps slide not: incline thine eare vnto me, & heare my words.

Shew thy maruellous louing kindnesse, that thou art the sauiour of them that put their trust in thée.

From such as resist thy right hand, kéepe me as the apple of an eie: hide me vnder the shaddow of thy wings

wings from the vngodly that trouble me.

I will ſing of thy power, and will ſing of thy mercy, betimes in the morning: for thou haſt bëene my defence and refuge in the day of my trouble.

Vnto thee O my ſtrength will I ſing, for thou O God art my refuge, and my mercifull God.

Teach mée thy way, O Lord, and I will walke in thy truth.

O knit my heart vnto thée, that I may feare thy name.

I will thanke thée, O Lord my God, with all my heart, & will praise thy name for euer.

Thou, O Lord God, full of compassion and mercy, long suffering, plenteous in goodnes and truth, turne thée vnto me, and haue mercie vpon me.

Ponder my words, O Lord, consider my medita-

tion

tion.

O hearken thou to the voice of my calling, my king and my God: for vnto thée will I make my praier.

My voice shalt thou heare betimes (O Lord): early in the morning will I direct my praiers vnto thee, and will looke vp.

For thou art the God that hath no pleasure in wickednesse, neither shall any euill dwell with thée.

Leade me O Lord, in thy righte-

righteouſneſſe: make my waies plaine before my face.

Teach mée thy way, O Lord, and leade mée in thy right way.

Order my ſteppes, O Lord, in thy word, and ſo ſhall no wickedneſſe haue dominion ouer me.

O deliuer mée from the wrongfull dealing of men, and ſo ſhall I kéepe thy commandements.

Vouchſafe, O Lord, this day

day to keepe vs without sinne.

O Lord, thou father and God of my life, forsake mée not.

O let me not haue a proud looke, but turne away all voluptuousnesse from me.

Take from me the lusts of the body, let not the desires of vncleanesse take hold vpon me, and giue me not ouer to an vnshamefast and obstinate minde.

Two things haue I requi-

required of thee, that thou wilt not denie mee before I die.

Remoue from me vanitie and lies: giue mee neither pouerty nor riches: onely grant mee a necessary liuing.

Lest if I be to full, I denie thee, and say; Who is the Lord: And lest I being constrained through pouerty, I fall vnto stealing, and take the name of my God in vaine.

O that my waies were made so direct, that I might keepe thy statutes: so shall I not be confounded, while I haue respect vnto all thy commandements.

Take from mee the way of lying, and cause thou me to make much of thy law.

O turne away mine eies lest they beholde vanitie, and quicken thou me in thy way.

Let thy louing mercy come also vnto me, O Lord

euen

euen thy ſaluation, accor-ding to thy word.

O take not the word of truth vtterly out of my mouth, for my hope is in thy iudgements.

My fleſh trembleth for feare of thée, & I am afraide of thy iudgements.

Heare my voice O Lord according vnto thy louing kindneſſe quicken mée ac-cording as thou art wont.

The Lord ſhall preſerue thée from all euill: yea it is

euen

euen he that shall kéepe thy soule.

The Lord shall preserue thy going out, & thy comming in, from this time forth for euer more.

Let vs therefore cast away the déedes of darkenesse, and let vs put on the armour of light.

Let vs walke honestly, as it were in the day light.

Not in eating and drinking, neither in chambering and wantonnesse, nei-

ther in strife and enuying, but put you on the Lord Iesus Christ. & make not prouision for the flesh, to fulfill the lusts of it.

O Lord God & father, I beseech thée by Christ our Lord, that of thine infinite mercie thou kéepe mée so, as at no time I follow the counsell either of the vngodly which know thée not, or of hypocrites which with their heart

heart ſéeke thée not.

O Lord ſuffer me not to enter into the way of ſinners, with a mind to fulfill the deſires and luſts of the fleſh: but whenſoeuer thorow the frailety of my corrupt nature I ſhall chance to runne aſtray, then O Lord ſtay me, & plucke my féete backe againe.

Kéepe me that I ſit not in the ſeat of peſtilent ſcorners, which cloaking their owne Phariſaicall & diuelish

lish intents, condemne in other men the veritie and Gospell.

O bring to passe, that I may burne in the desire of thy law, that vpon the aduancement of thy word, my minde may alwaies be occupied, that I may euermore chose that which is most pleasant to thee, and hate that both in my selfe and others, which is displeasant to thée.

Make me I pray thée that

I may be a trée planted by the ſwéete riuers of thy ghoſtly waters, to the intent that I may bring forth fruit to thy glory, & the profit of my neighbor, ſo oft as thou ſhalt miniſter time & occaſion therunto: leſt my leaues (which are my words and workes) ſhould fade and fall away.

But, that all things may proſper whatſoeuer I ſhall do in thy name, aſſiſt mée I beſéech thée, and grant O

most mercifull father, that for Jesus Christs sake, I may take root in the groũd of life, lest with the vngodly like chaffe and dust I bée blowen abroad, with the most pernicious winde of this world: And grant that I may stand in the assembly of the righteous, & that I may enter into iudgment without punishmẽt, and that I may escape euerlasting damnation.

Glory be to the father, &c

As

As it was in the begin, &c

A Praier to be said in the morning.

I Doe thank thée my most mercifull and heauenly father, by thy dearely beloued Sonne Iesus Christ, that this night thou hast giuen mee sléepe and rest, preseruing mée from all hurt and perill. I doe crie thée mercy for mine offences: and I do most humbly beséech thée, that thou wilt

likewiſe this day kéepe me from ſin & all euil!, ſo that al my thoughts, words and workes may pleaſe thée. I do commit my ſelf both body and ſoule, and all things that I goe aboute, into thy hands : I beſéech thée that thy holy ſpirit may be with mee, leſt my daily aduerſary haue power ouer me.

A praier for the ſure truſt and confidence in our Sauiour Ieſus Chriſt.

O Our mercifull Fa-
ther, which in teach-
ing vs to pray, by thy Son
Christ, hast commanded vs
to call thée Father, & to be-
léeue that wee are thy belo-
ued children, which stirrest
vp non of thine to pray but
to the intent that thou wol-
dest heare them, giuing
vs all things more effectu-
ally, and more plenteous-
ly, then wee can either
aske or thinke: wée beséech
thée, for thy Sonnes sake
to

to giue vs grace to beléeue, & to know assuredly, that thy Son our Sauiour Iesus Christ is giuen of thée vnto vs to be our Sauiour, our righteousnesse, our holines, our redemption, and our satisfaction. O Lord suffer vs not to trust in any other saluation, but in thy son, and by thy son our Sauiour Iesus Christ.

For order and direction of godly liuing.

To

TO thée O Lord God, I lift vp my minde, in thée I truſt, O Lord God, let me not be confounded, leaſt mine enemies make me their ieſting ſtocke, and a matter to laugh at.

O Lord make thy waies knowne to me, & guide me in thy pathes.

Direct me in thy truth, and inſtruct mée: for thou art my God & Sauiour, I looke after thée euery day.

O Lord, thou are ſwéete and

and right full, and bringeſt againe into the way, them that went out.

Thou leadeſt ſtraight in thy iudgements them that be mild and tractable, and teacheſt them that be meeke thy words & teſtimonies.

Thou healeſt them that be contrite in heart, and aſſwageſt their paines and griefe.

Thou holdeſt vp all them which elſe would fall; and all that are fallen, thou lifteſt

teſt them vp againe.

Thou giueſt ſight to the blind, and loſeſt them that be bound.

Thou art nigh vnto all them that call vpon thée, ſo that they call vpon thée faithfully and heartily.

Thou fulfilleſt the deſire of them that feare thee, and heareſt their praier, and ſaueſt them.

Haue mercy vpon mee, O God, haue mercy vpon me: for in thée my ſoule truſteth

ſteth.

Verily my ſoule hath a ſpeciall reſpect to thée: for my health, my glory, and all my ſtrength commeth from thee.

For thine own ſake (O Lord God) lay not my ſins to my charge. I vnderſtād not all my errors, innumerable troubles cloſe me round about, my ſins haue taken hold vpon mée, and I am not able to looke vp.

But

Put to thy hand to help mée, and leade mée right in all my worke.

Make mée to walke perfectly in all thy waies, that no kind of sinne ouercome mée.

Sit before my mouth, & kéepe the aire of my lips.

Let the words of my mouth, and the meditation of my heart bée euer pleasant and acceptable in thy sight.

Let the words of truth

neuer

neuer goe away from my mouth, and ſuffer not malice to dwell in my heart.

O Lord deliuer my ſoule from lying lips, and ſaue me from a deceitful tong.

Put into my mouth thy true and holy word, and take from me all idle & vnfruitfull ſpæch: deliuer me from falſe ſurmiſers and accuſers of me, rule mée as thou thinkeſt good, after thy will and pleaſure.

Turne away mine eies

that

that they behold no vaine things, fasten them in thy way.

Take from me fornication and all vncleannesse, and let not the loue of the flesh beguile me.

Yea deliuer my soule from pride, that it reigne not in me: And then I shall be cleane from the greatest sinne.

Stay and kéepe my féete from euery euill way, lest my steppes swarue from

thy pathes.

My eies looke euer vp vnto thée O Lord, because thou art nigh at hand, and all thy waies are truth.

Thy mercies bée great and many O Lord: blessed is he whosoeuer trusteth in thée.

For when I said vnto thée, my foote slipped, thy mercy O Lord did by and by hold me vp.

Teach me to do thy will, and leade mee in thy path-

way.

way, for thou art my God.

O saue my soule, and deliuer me from the power of darknesse.

Let the brightnes of thy face shine vpon thy seruãt: For vnto thée, (O Lord) haue I fled for succour.

Looke vnto me, and haue mercy vpon me, for I am desolate and poore.

Kéepe my soule, and deliuer me, that I bée not confounded; for I haue trusted in thée.

O Lord forsake mee not, although I haue done no good in thy sight.

For thy goodnesse grant me, that at the leastwise I now may beginne to liue well.

O Lord, shew thy seruants thy works, and their children thy glory.

The gracious mercy of the Lord our God be vpon vs: O prosper thou the works of our hands, O prosper thou our handy work.

Let

Let vs pray.

O Lord, which art the ſtrength of ſuch as truſt in thée, mercifully aſſiſt vs that call vpon thy name. And forasmuch as mans infirmity can doe nothing without thée, grant I moſt humbly beſéech thee the helpe of thy Spirit, that fulfilling thy commandements both in will, and in déede, I may pleaſe thee through Jeſus Chriſt our Lord. So be it.

The Letanie.

O God the Father of heauen haue mercy vpon vs miserable sinners.

O God the Father of &c.

O God the Sonne redéemer of the world haue mercy vpon vs miserable sinners.

O God the sonne &c.

O God the holy Ghost proceéding from the father and the sonne, haue mercy vpon vs miserable sinners.

O

O God the holy Ghost, &c.

O holy, blessed and glorious Trinity, three persons and one God, have mercy upon us miserable sinners.

O holy, blessed &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people, whom thou hast redeemed with thy most precious

blood, and bée not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the diuell, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From blindnesse of hart, from pride, vaine glory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

from

From fornication; and all other deadly sinne, and from all the deceipts of the world, the flesh, and the diuell.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murther, and from sudden death.

Good Lord deliuer vs:

From all sedition and priuy conspiracie, from all false doctrine and heresie, from

from hardneſſe of heart, & contempt of thy word and commandements.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy natiuity and circumciſion, by thy babtiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweat, by thy croſſe and paſſion, by thy pretious death and buriall, by thy glorious reſurrection, and

and Aſcenſion, and by the cõming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our welth, in the houre of death & in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thée to heare vs, O Lord God, & that it may pleaſe thée to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee, &c.

That it may pleaſe thée, to

to kæpe & ſtrengthen in the true worſhipping of thée, in righteouſneſſe and holineſſe of life, thy ſeruant Iames our moſt gracious King and gouernour.

We beſeech thee &c.

That it may pleaſe thée, to rule his heart in thy faith, feare, & loue; and that he may euermore haue affience in thée, & euer ſéeke thy honour and glory.

We beſeech thee &c.

That it may pleaſe thée, to be his defender and kée-

per

per giuing him the victory ouer all his enemies.

We beſeech thee,&c.

That it may pleaſe thée to illuminate all Biſhops, Paſtours and Miniſters of thy Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching & liuing, they may ſet it forth and ſhew it accordingly.

We beſeech thee,&c.

That it may pleaſe thée to indue the Lords of the Counſell, and all the Nobi-

lity

litie with grace, wisdome, and vnderstanding.

We beseech thee, &c.

That it may please thée, to blesse and kéepe the Magistrates, giuing thē grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thée, to blesse and kéepe all thy people.

We beseech thee, &c.

That it may please thée, to giue to all Nations vnitie, peace and concord.

We

We beſeech thee,&c.

That it may pleaſe thée to giue vs an heart to loue and dread thée & diligently to liue after thy commandements.

We beſeech thee,&c.

That it may pleaſe thée, to giue all thy people increaſe of grace, to heare méekely thy word, and to receiue it with pure affection,and to bring forth the fruits of thy ſpirit.

We beſeech thee,&c.

That it may pleaſe thée, to

to bring into the way of truth all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thée, to strengthen such as doe stand, and to comfort and help the weak hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our féete.

We beseech thee, &c.

That it may please thée, to succour, helpe, and comfort all that bée in danger, necessity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thée, to preſerue all that trauell by land, or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thée, to defend and prouide for the fatherleſſe children and widowes, and all that bee deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thée, to haue mercy vpon al men.

We beſeech thee,&c.

That it may pleaſe thée, to forgiue our enemies, perſecutors, & ſlanderers, and to turne their hearts.

We beſeech thee,&c.

That it may pleaſe thée, to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time wée may enioy them.

We beſeech thee,&c.

That it may pleaſe thée, to

to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God we beseech thee to heare vs.

Sonne of God, &c.

O Lambe of God, that takest away the sinnes of the World.

Grant vs thy peace.

O Lambe of God that takest away the sinnes of the World.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art &c.

And leade vs not into, &c.

But deliuer vs from euill.

Amen.

The

The versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God merciful father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowful, mercifully assist our prayers that wee make before thée, in all our troubles and aduersities, when

ſoeuer they oppreſſe vs, and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the diuell, or man worketh againſt vs be brought to nought, and by the prouidence of thy goodneſſe they may bee diſperſed; that wee thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord. Amen.

O

O Lord arise, helpe vs, and deliuer vs for thy names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their daies, and in the old time, before them.

O Lord, arise, helpe vs, and deliuer vs for thine honour.

Glory be to the father &c.

As it was in the begin, &c

From our enemies defend vs O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifu'ly forgiue the ſinnes of thy people.

Fauourably with mercie heare our prayers.

O ſonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs O Chriſt.

Graciouſly heare vs O Chriſt.

Gracieuſly heare vs O Lord Chriſt.

The verſicle.

Lord let thy mercy bee ſhewed vpon vs.

The Answere.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thée (O Father) mercifully to loke vpon our infirmities, and for the glory of thy names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thée, in holi-

holinesse and pureneſſe of liuing, to thy honour and glory, through our onely mediator and aduocate Iesus Christ our Lord. Amen

A Prayer for the Kings Maiestie.

O Lord our heauenly Father, high and mighty, King of Kings, Lord of Lords, the onely ruler of Princes, which doest from thy Throne beholde all the dwellers vpon the earth, most

most hartily we beseech thée with thy fauour to beholde our most gracious Soueraigne Lord King Iames, & so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way. Indue him plentifully, with heauenly gifts, grant him in health and wealth long to liue, strengthen him that he may vanquish and ouercome all his enemies. And finally after this

this life hee may attaine euerlasting ioy and felicity; through Iesus Christ our Lord, Amen.

A prayer for Pastors and Ministers of the Church.

ALmighty and euerlasting God, which onely worke st great maruels, send downe vpon our Pastors and Ministers, and all congregations committed to their charge, the healthfull spirit of thy grace. And that

that they may truly pleaſe thée, powre vpon them the continuall deawe of thy bleſſing. Grant this (O Lord) for the honour of our aduocate and mediator Ieſus Chriſt.

A prayer for raine.

O God heauenly father which by thy Sonne Ieſus Chriſt haſt promiſed to all them that ſéeke thy kingdome, and the righteouſneſſe thereof, all things neceſſary to their bodilie ſuſte-

ſuſtenance: ſend vs we beſéech thée, in this our neceſſity, ſuch moderate raine and ſhowers, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Ieſus Chriſt our Lord, Amen.

A Prayer for faire weather.

O Lord God which for the ſin of man diddeſt once drown all the world except eight perſons, and afterward of thy great mercie diddſt

didſt promiſe neuer to deſtroy it ſo againe: we humbly beſeech thée, that although we for our iniquities haue worthily deſerued this plagus of raine & waters, yet vpon our true repentance, thou wilt ſend vs ſuch weather. whereby wée may receiue the fruits of the earth in due ſeaſon, & learne both by thy puniſhment to amend our liues, and for thy clemency, to giue thée praiſe and glory, through

through Jesus Christ our Lord, Amen.

A Prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time, with one accord, to make our cõmon supplicatiõs vnto thée, & dost promise, that whẽ two or three be gathered together in thy name thou wilt grant their requests: fulfil now O lord the desires and petitions of thy seruants, as may best serue most expedient for them, gran-

granting vs in this world knowledge of thy truth, & in the world to come life euerlasting, Amen.

The blessing.

THe peace of God which passeth al vnderstanding, kéep our hearts & mindes in the knowledge & loue of God, & of his Son Iesus Christ our Lord: & the blessing of God almighty, the father, the son, & the holy Ghost, be among vs & remaine with vs alwaies, Amen.

Euening Prayer.

Onuert vs (God our Sauiour) & turne away thy wrath from vs.

O God make spéede to saue vs.

O Lord make haste to helpe vs.

Glory be to the Father, &c.

As it was in the begin, &c.

Praise we the Lord.

Thanks be giuen to God.

Psalmes

PSALMES.

THy clemency, mercy, and blessing, O mighty God, we craue and require of thée most instantly. O let thy countenance shine vpon vs, that here in earth wee may find out the way which leadeth vnto thée, & make vs to attaine saluation among the Gentiles.

O that all the people would confesse thée with louing hearts, for the manifold benefits and pleasures

that they haue receiued at thy hands, which with iuſtice doſt gouerne men and art their leader vpon the earth.

Powre downe (O Lord) vpon vs thy continuall bleſſing & goodnes, & then ſhall the earth yeeld vnto thée glory and praiſe, and vnto vs fruits for meat.

O God the Father bleſſe vs, O God the Son bleſſe vs, O God the holy Ghoſt bleſſe vs.

O

O blessed and glorious Trinity, grant vs thy continuall blessing.

THe Lord shall defend me vnder his wings, and I shall bee safe vnder his feathers, his faithfulnesse and truth shall be my shield and buckler.

Lord I call vpon thée, hast thée vnto mée, and consider my voice when I cry vnto thee.

Let my prayer ascend

vp to thée as the incense, & let the lifting vp of myhãds be an euening sacrifice.

Kéepe mee Lord as the appls of thine eye, hide me vnder the shadow of thy wings, from the vngodlie that trouble mée.

Kéepe my soule, O Lord, let mee not be confounded, because I haue put my trust in thée.

Bow downe thine eare, O Lord, and heare me, preserue thou my soule, my God

God ſaue thy ſeruant that putteth his truſt in thée.

Be mercifull vnto mee, O Lord: for I will call dayly vpon thée.

Comfort the ſoule of thy ſeruant: for vnto thée, O Lord doe I lift my ſoule, for thou art good and gracious, and of great mercy to all them that cal vpon thée.

Giue eare Lord vnto my prayer, & ponder the voice of my humble deſires: for thou art great, and doſt

wonderous things, thou art God alone.

For great is thy mercie towards me, and thou hast deliuered my soule from the nethermost hell.

Thou Lord God, full of compassion & mercy, long suffering, plentious in goodnesse and truth, turne thée vnto me, and haue mercy vpon me.

Hearken vnto my voice, O Lord, when I cry vnto thée, haue mercy vpon mée, and

and heare me.

O hide not thy face from me, nor cast away thy seruant in displeasure.

Be my succour, O Lord: leaue me not, neither forsake mee O God of my saluation.

O looke thou vpon mée, and be mercifull vnto me, as thou vsest to doe vnto those that loue thy name.

I will lay me downe in peace, and take my rest: for it is thou Lord onely, that ma-

makeſt me dwell in ſafety.

Lighten mine eyes, O Lord, that I ſléepe not in death.

I haue ſet God alwaies before me: for hée is on my right hand, therefore ſhal I not fall.

Wherefore my heart was gladde, and my glory reioyced, my flesh alſo ſhall reſt in hope through Jeſus Chriſt our Lord and Sauiour.

Oh merciful God, grant mee to couet with an ardent minde, those things which may please thée; to reade the Scriptures diligently, to search them wisely, to know them truly, and to fulfill them perfectly, to the laude and glory of thy name.

Order my liuing so, that I may doe that which thou requirest of mee, and giue me grace that I may know it, and haue will and power to

to doe it, and that I may obtain those things which be most conuenient for my soule.

Good Lord make my way sure and straight to thee, so that I fall not betweene prosperity and aduersitie; but that in prosperous things I may giue thée thanks, and in aduersitie be patient, so that I be not lift vp with the one, nor oppressed with the other.

And that I may reioice in

in nothing, but that which moueth me to thée, nor to bée sorry for any thing but those things which drawe mée from thée, desiring to please no body, nor fearing to displease any beside thée.

Lord let all worldly things bée vile vnto me in respect of thée, let mee not be merry with the ioy that is without thée, and let me desire nothing beside thee: let that labour delight mee

which

which is for thée, and let all the reſt weary me which is not in thée.

Make me to lift my heart oftentimes vnto thée, and when I fall, make me to think on thée, and be ſorry, with a ſtedfaſt purpoſe of amendment, & grace from thée to performe the ſame.

O my God, make mee humble without fayning, merry without lightneſſe, ſad without dulneſſe, true without doubleneſſe, fea-

ring

ring thée without desperation, trusting in thée without presumption, telling my neighbors faults without dissimulation, teaching them with words, and examples, without mockings, obedient without arguing, patient without grudging, and pure without corruption.

My most louing Lord and God, giue me a wakeing heart, that no enuious thought withdraw me from thée,

thée, let it be so strong that no vnworthy affection draw me backward, so stable, that no tribulation breake it: so frée, that no election by violence make any challenge to it.

My Lord grant me wit to know thée, diligence to seeke thée, conuersation to please thée, and finally hope to imbrace thee. Grant this, oh most mercifull Father, for the pretious blood sake of that immaculate

Lambe,

Lambe our onely Sauiour Iesus Christ. To whom with thée & the holy Ghost, three persons and one God bée all honour and glory, world without end, Amen.

A Thankesgiuing.

BLessed be thou O Lord God of our fathers, for thou art praise and houour worthy, and to be magnified for euer.

Blessed be the glory of thy

holy name, for it is worthy to be praised, and aboue all to be magnified for euer.

Blessed art thou O Father, Son, and holy Ghost: for thou art worthy to bee praised, and aboue all to be magnified for euer.

Blessed art thou in the firmament of heauen, for thou art praise-worthy for euer.

O giue thanks vnto the Lord, all creatures, for hee is kinde hearted and mer-

cifull, yea, his mercy endu-reth for euer.

O praiſe him, and giue him thankes, for his mercy endureth for euer, and World without end.

The Creede.

I Beléeue in God the Fa-ther almighty, maker of Heauen and earth, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpõ vs.
Lord haue mercy vpon vs.

Our Father which art in Heauen, &c.

And leade vs not into temptation.

But deliuer vs from euil, Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

VIsit we beseech thée, O Lord, this our dwelling and

and driue from it all assaults of our enemies: let thy holy Angell dwell in it, which may keep vs all this night in thy peace, and euer let thy blessing be vpon vs. Grant this O merciful father, for thy dearely beloued Sonnes sake, Iesus Christ, who liueth & reigneth with thée and the holy Ghost, one God World without end. So be it.

THE RIGHT VSE of this GARDEN *is to obserue these ſentences.*

A Aske with a ſure faith.

G Giue almes to the poore.
O Obey God and the Prince.
D Doe well to all men.
L Loue God, and hate vice.
Y Yeeld to truth.

G Giue God the glory.
A Auenge not thy cauſe.
R Remember thy end.
D Defend the truth.
E Enuie no man.
N Neuer ceaſe from wel doing

The

The confession of a sinner, to be said euery day, and at all times.

O God and merciful father, be merciful vnto me, for many bee the enemies that fight daily against mee. O God most highest, I come here prostrate in heart, confessing my abominable wickednesse, in thought, word, and deede, all my life long, wherein I haue offended

thy maiesty, the which thou knowest where they were done, and when: the number of them are innumerable. O Father, the remembrance of them is grieuous vnto my heart: for they are against me, in thy sight, as the sand in the Sea, or as the motes in the sunne, the which cannot be numbred. O Father, they are so odious, detestable, & grieuous vnto my heart, that without the hope of thy great mer-

mercy powred on me in the death and blood of thy deare Sonne my Saviour Jesus Christ in faith, I should vtterly fall into desperation, and be damned for euer in hell fire; so little helpe is there in me, or in any other creature.

But this is my hope, O Father, that thou wilt giue me the grace of true repentance, and then I trust thou wilt grant vnto mee most sinnefull wretch of all

all wretches the forgiue-
nesse of all my sinnes, and
to release mee from all the
terrible pangs due for the
same. O father, now forasmuch as thou hast taught vs to pray, and aske, and thou wilt giue; knocke, and thou wilt open: I beséech thée O Father, grant mée from henceforth a continuall and perfect faith, and hope only in thée, and in thy Sonne Iesus Christ, and that I may say, O God the

Fa-

Father haue mercy vpon mée, O God the Sonne haue mercy vpon mée, O God the Holy Ghost haue mercy vpon mée, O glorious and blessed Trinity, three persons and one God haue mercy vpon mée, and forgiue mée all my sins and wickednesse, that I haue committed or done since I came into this miserable world, vntill this present houre, and euer hereafter. O father, I wretched creature

ture moſt humbly beſéech thée from henceforth, to be my defender againſt all mine enemies, the Diuell, the World, and the fleſh: Grant this O deare Father for the death and paſſion of thy deare and onely Sonne, our Sauiour Ieſus Chriſt our Lord: To whom with thée and the Holy Ghoſt, be all honour and praiſe, for euer and euer, World without end, Amen.

For

For the Sunday, a morning Prayer.

I Render vnto thée O heauenly father most harty thanks by thy deare Sonne Iesus Christ, that this night past thou hast vouchsafed of thy Fatherly goodnesse to preserue me from all euill. and to giue my body rest and sléepe. I now most entirely beséech thée, that as thou hast raised vp this my body from sléepe, to likewise thou

thou wilt deliuer my mind from the ſléep of ſin, & from the darkenes of this world, that I walking in the light of thy bleſſed word, may onely doe that is pleaſant in thy ſight, profitable to my neighbor, and healthfull to my ſoule. Amen.

A Prayer for the forgiueneſſe of ſinnes.

O My Lord and onely Sauior Jeſus Chriſt which cameſt into this world

wozld to take away the hea uy burthens of them that were laden, to ſéeke that was loſt, to call ſinners vn= to repentance, to giue euer= laſting life to the faithfull, and to bee a mediatour be= twéene God the Father & vs: I poze wzetched ſinner from the very heart lament and inwardly bewaile my ſinfull and wzetched life, deſiring thee foz thy pzo= miſe ſake according to thy mercifull wont to bée my medi=

mediatour and aduocate, vnto God the Father, that he may forgiue me al mine old sins, and so wholly possesse my heart by his blessed Spirit, that he may defend mee against all perils to come, which the Diuell, the world or the flesh imagineth against me; and so change mee into a new man, that mine old sinnes being wiped away in thy precious blood, I may walke from vertue to ver-

tue,

tue, vnto the glory & praise of his blessed name. Amen.

A Prayer vnto God the Father.

THy dearely beloued Son (O most louing Father) taught vs in his holy Gospell, that to know thée to bee the alone true GOD, is euerlasting life: grant therefore wée beséech thée, that wee may truly know thée, euen as wee are taught by thy holy

worde, beleeue with the heart, and confesse with the mouth, that thou alone art the true liuing and immortall God our heauenly Father, our maker, our preserver, and our defender: that we thus beleeuing and confessing, may through thy Son Christ become heires of euerlasting life. And as we thus beleeue & confesse of thée, so giue vs grace to shew foorth this our faith, by godly conuersation, and ver-

vertuous liuing, that men ſéeing our good workes, may glorifie thée our heauenly Father: to whom bee praiſe for euer, Amen.

A prayer vnto God the Sonne.

O Lord Jeſu Chriſt, Son of the liuing God, yea very God himſelfe, begotten of God the Father frõ euerlaſting, and continuing true and immortall God, world without end, by

thée all things were made, both in Heauen and earth, by thée also they be conserued and kept in a goodly order: thou art the brightnes of thy Fathers glory, thou art the very image of his substance, in thée are hid all the treasures of wisdome and knowledge, in thée dwelleth all fulnesse, by thée are wee reconciled to God the Father, by thée we are set at peace with him, through thy blood shed vpon

on the Crosse, by thée haue we frée accesse vnto the glorious throne of thy father, and by thée (through faith) are wee brought into this grace wherein we stand, & reioice in hope of the glory of God. For the which we thanke thée, and most humbly beséech thée to giue vs grace faithfully to beléeue in thée, & stedfastly to confesse thée to bée true God & man, earnestly acknowledging thée our alone re-

redéemer, Sauiour, Satis-
fier, Reconciler, Interces-
sour, Mediatour, and Ad-
uocate, that we altogether
depending on thée and thy
merits, on thy blessed pas-
sion, precious death, and
glorious resurrection, may
study through thy grace, to
order our life in true holi-
nesse and innocency, that at
the day of iudgement thou
maiest present vs both bo-
dy and soule vnto thy hea-
uenly Father, & so for euer

and

and euer-place vs in thy glorious kingdome. Amen.

Vnto God the Holy Ghost.

O Holy & blessed spirit, which being true and euerlasting God, with god the Father, & God the son, proceeding from them both full of maiesty and power, which also with thy heauenly breath quickneſt the mindes of them that afore were dead through sinne,

makeſt merry the harts of the faithfull penitent, bringeſt into the way of truth all ſuch as were in errour, cõfortest the ſoules of them that hunger & thirſt after righteouſneſſe, and plenteouſly enricheſt them with diuers gifts, which pray vnto thée in the name of Jeſus Chriſt: Purifie our harts we beſéech thée with the fire of thy loue, mortifie in vs whatſoeuer is not thine, renew and garniſh our

our mindes with thy heauenly benefits and spirituall gifts, that they may bee made thy temples: leade vs into all necessary truth, suffer vs not to bee carried about with diuers & strange doctrines, but alwaies to remaine in that doctrine, whereof thou alone art the Author. Arme our soules against the crafty assaults of subtile Satan, against the vaine pleasures of the wicked world, and against

gainſt the lewd luſts of the filthy fleſh, that wee being repleniſhed with thy holy breath, may doe that onely which is acceptable in thy godly ſight. Amen.

For Munday, a Morning Prayer.

O Moſt louing & gentle God, I thanke thée for the ſwéete ſléepe and comfortable reſt that thou haſt giuen mée this night: and for as much

much as thou hast commanded by thy holy word, that no man should be idle, but alwayes occupied in vertuous exercises, euerie man according to his calling: I most humbly beseech thee, that thine eyes may attend vpon me, daily defend me, in sorrow succour me, cherish, comfort & gouerne all my counsels, studies, and labors, in such wise, that I may so spend this day, according to thy most

most blessed will, without hurting of my neighbour, ỹ I may diligently & warily eschew and auoid al things that should displease thée, set thée alwaies before mine eies, and liue in thy feare, & euer worke, that I may bee found continent, pure of liuing, temperate, & acceptable before thy diuine Maiesty, vnto the praise of thy most holy and blessed name, through Iesus Christ our Lord and Sauiour, Amen.

For

For Tuesday, a Morning Prayer.

SEeing that thou, O heauenly father, art that one and alone Almighty God, which art in euery place, beholdest the counsels, deuices, and workes, yea, the verie thoughts of all men, and giuest to euery one according to their néede: I most humbly beséech thée that forasmuch as thou hast most graciously preserued

mée

mee this night, I may not ſpend this day after mine owne minde and pleaſure, which is alway euill and wicked, but earneſtly lake vpon and diligently follow thy fatherly will, thy euerlaſting councell, thy healthfull Word, and pleaſure, which is alwaies good, perfect and holy, and fulfill the ſame with good will: that thy Diuine name may alwayes bee ſanctified both now and euermore of vs

miſera-

miſerable ſinners, through thy dearely beloued Sonne Jeſus Chriſt our Lord and Sauiour. Amen.

Morning prayer for Wedneſday.

ALL poſſible thankes that I am able, I render vnto thée, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto me. I beſéech thée likewiſe to proſper all this ſame day

day vnto me, for thy glory, and for the health of my soule, & that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, foode, and gladnesse vnto all things, vouchsafe to shine into my minde, that I may not any where stumble to fall into any sinne, but may through thy good guiding, and conducting, come to the life euerlasting.

For

For Thursday, a Morning Prayer.

O Lord Jesus Christ, vnto whom, & before whom all things are manifest and plaine, which sufferest not a sparrow to light on the ground without thy prouidence, and which in times past by thy holy Spirit didst guide our fore-fathers, Abraham, Isaac & Iacob, in thy paths and wayes: and against the going of the young Tobie

into a ſtrange countrey, didꝺeſt prouide thy Angell and meſſenger to bee his guide, grant mee this day moſt wretched ſinner, whom by thy Word thou doeſt encourage to call vpon thée in all time of néed and neceſſity, that I may haue thy holy ſpirit to direct my pathes and waies this day, that I may walke accoꝛding to thy godly will and pleaſure, profit of my neighboꝛ, and glory of thy name,

Which

which liuest and raignest world without end, Amen.

For Friday, a Morning Prayer.

MErciful LORD God and heauenly Father, I render most high lauds, praise and thankes vnto thée, that thou hast preserued mée both this night, and all the time and daies of my life hitherto vnder thy protection, and hast suffered me to

liue vnto this present hour, I beseech thee heartily that thou wilt vouchsafe to receiue me this day, and the residue of my whole life from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darknesse of misbeliefe, infidelitie, carnall lusts and affections may be vtterly chased and driuen out of my heart, and that I may be iustified and saued, both body and soule,

soule, through a right and a perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord and Sauiour, Amen.

For Saturday, a Morning Prayer.

O Heauenly Father, which like a diligent watchman, attendest

alwayes vpon thy faithfull people, whether they wake or sleepe, and mightily defendest them, not only from Satan, that olde enemie of mankinde, but also from all other their aduersaries, so that through thy godly power, they be harmelesse preserued: I most heartily thanke thée, that it hath pleased thy goodnesse to take care of me thy vnprofitable seruãt this night past, that thou hast both safely

kept

kept me from all mine ene-
mies, and also giuen mee
ſweet ſleepe vnto the great
comfort of my body. I
moſt entirely beſeech thee
moſt mercifull and ſweete
Father to ſhew the like
kindneſſe towards me this
day, in preſeruing my bo-
die and ſoule, that as my
enemies may haue no
power ouer mee, ſo I like-
wiſe may neyther thinke,
breath, ſpeake, nor doe any
thing that may be diſplea-

sant to thy fatherly good-
nes, dangerous to my soul,
or hurtful to my neighbor:
but that all mine enterpri-
ses may be agréeable vnto
thy most blessed wil, which
is alway good and godly,
doing that may aduance
thy glorie, answere to my
vocation, and profit to my
neighbour, whom I ought
to loue as my selfe: that
whensoeuer thou callest me
from this vale of misery, I
may be found the child, not

of

of darkeneſſe, but of light, and ſo for euer reigne with thée in glory, which art the true and euerlaſting light: to whom with thy dearely beloued Son Jeſus Chriſt our only Sauiour, and the holy Ghoſt, that moſt ſweet Comforter, bee all honour and glory, Amen.

A generall Morning Prayer.

O Almighty God our heauenly Father, I con-

confesse that I am a miſe-
rable & a wretched ſinner,
and haue manifold wayes
moſt grieuouſly tranſgreſ-
ſed thy moſt godly & bleſſed
commandements through
wicked thoughts, vngodly
luſtes, ſinfull wordes, and
deedes, all my whole life.
In ſinne was I borne and
conceiued, and there is no
goodneſſe in mee, in ſo-
much as if thou ſhouldeſt
enter into thy narrowe
iudgement with me, iudge-
ing

ing me according vnto the ſame, I were not able to ſuffer or abide it, but muſt néedes periſh and bee damned for euer: So little help, comfort, or ſuccour is there in mee, or in any other ſinfull creature. Onely this is my comfort, O heauenly Father, that thou didſt not ſpare thine owne beloued Son, but diddeſt giue him vp vnto the moſt bitter, moſt vile, and ſlanderous death of the croſſe for mee, that

that he might pay the ransome of my sins, satisfie thy iudgement, still and pacifie thy wrath, reconcile me vnto thée againe, and purchase me thy grace and fauour, and euerlasting life. Wherfore through the merits of his most bitter passion, and through his innocent bloodshedding, I beseech thée, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto me, to forgiue and pardon mee all

all my ſins, to lighten my heart with thy holy Spirit, to renew, confirme, and ſtrengthen me with a right and perfect faith, and to enflame mee in loue towards thée and my neighbour, that I may henceforth, with a willing and a glad heart, walke as it becommeth mee, in thy moſt godly and bleſſed Commandements, and ſo glorifie and prayſe thee euerlaſtingly, and alſo that I may

may with a frée confidence and a quiet heart in all maner of temptations, afflictions or neceſſities, and euen in the very pangs of death, crie boldly and faithfully vnto thée, and ſay; I beleeue in God the father almighty, maker of heauen and earth, & in Ieſus Chriſt his only Sonne our Lord, &c. But O Lord God heauēly Father, to comfort my ſelf in afflictions and temptations with theſe Articles of the

the Christian faith, it is not in my power: for faith is thy gift. And forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thée to pray and beséech thée, both for that and for all my other necessities, euen as thy dearely beloued Son our Sauiour Iesus hath himselfe taught vs, and from the very bottome of my heart I cry and say: O our Father which art in heauen, hallowed be thy.

thy name, thy kingdome come, &c.

A general confeſſion vnto God, daily to be ſaid.

O Moſt merciſull Lord God, and moſt tender and deare Father, vouchſafe I heartily beſéech thée, to lwke dolwne with thy fatherly eyes of pity vpon me moſt vile and wicked ſinner, which lie here proſtrate in heart befoze the féete of thy bottomleſſe mercy, O Fa-

Father, in ſo much that I am no moze woꝛthy to bee called thy ſon, yet neuertheleſſe foꝛ asmuch as thou art the God & father of al comfoꝛt, & again deſireſt not the death of a ſinner, but like a true Samaritane, takeſt thought foꝛ my ſilly wounded ſoule: make me, I pꝛay thée, by infunding thy pꝛecious Dyle of comfoꝛt into my woũds, ioyfully to run with the loſt Son into the lap of thine euerlaſting pity

For loe, thou art my hope and truſt, in whom I only repoſe my ſelfe, hauing in thée full confidence & faith, and may ſay with a very faithfull heart, truſting in thy mercy: I beléeue in thée O God the Father, in thée O God the Son, & in thée O God the holy Ghoſt, thrée Perſons, one true and euerlaſting God, beſides whom I acknowledg none other God in heauẽ aboue, nor in earth beneath. Yea,

and

and I poore ſinner doe accuſe my ſelfe vnto thee deare Father, that I haue ſore and grieuouſly offended thy almighty goodneſſe and Maieſty in the committing of mine exceeding, grieuous, and manifold ſinnes and wickedneſſe: for I haue not kept the leaſt of thy moſt godly and bleſſed Commandements, like as thy righteouſneſſe may require and demand the ſame of mee. I haue (I ſay)

not honoured thée like my God, nor dread thée like my Lord, loued thée like my father, trusted in thée like my Creator, and my Sauiour.

Thy holy and dreadfull name, vnto whom all glory and honor belongs, haue I vsed in vain. I followed the great prince of this world, Satan, which hath been a liar from the beginning, in cõcupiscence of the flesh, in pride of liuing, in lying, in couetousnes, in gluttonie, in

in hatred, in enuy, in back-biting, in deſpaire, and in all miſbeléefe. But in what manner ſoeuer that I haue offended and ſinned againſt thy eternall Maieſty (for no man knoweth throughly his ſinnes, as thy Prophet witneſſeth) whether it hath béen by day or els by night, yea euen frõ my child-hood vnto this day, were it in worꝛkes, woꝛds, thoughts, ſecretly or openly, O my mercifull God, I am ſoꝛrie

for it euen from the verie bottom of my hart: howbeit in token of true repentance, though all hearts be knowne well enough vnto thée, I do knock and strike my brest, and say in bitternes of hart and soule, Lord God and Father haue mercy, Lord God and Sonne haue mercy, Lord God and holy Ghost haue mercy.

Spare me of thine infinit mercy (deare Lord) now and all the daies of my life,

and

and let mee haue part of thine abundant grace, so as I may change my sinfull life and put off me the old man, with all his concupiscence, and also that I may dy vnto the world, and that the world may be vnto mée a crosse, and so goe forth in a new life. Strengthen me O Lord, in a true humble heart, in perfect loue, hope and trust in thée. Giue my soule grace, onely to delight, to reioyce, and repose

my ſelfe in thée, and that I may vtterly renounce and forſake the vaine affiance of this world, ſo that thou mayeſt find me ready with the good ſeruant, in the midnight of death, which ſhall ſuddenly ſteale vpon mee like a théef, ere I be aware. Bee thou to me at all time of néed, O Lord, a towre of ſtrength, a place of refuge, and a defẽſible God, namely, againſt the face of the Fiend, who like a roaring

Lyon

Lyon ſhall bee then moſt readie to deuour mee: and againſt deſperation, which then ſhall be buſie to grieue me. Let then thy comfort cleaue faſt vnto mee, thy mercy kæp me, & thy grace guid me. Fetch thou again, Lord God Father, that which thy puiſſant might hath ſhapen. Fetch thou again, Lord God Son, that which thou haſt ſo wiſely gouerned and bought with thy prcious blood.

Take

Take againe then, Lord God holy Ghost, that which thou hast kept and preserued so louingly in this region of sin, and vale of miserie, three Persons and one very God: vnto whom be praise and honor for euer and euer, Amen.

A prayer vnto God the Father.

OMnipotent and merciful God, the Father eternall, which dost not despise

ſpiſe a ſinner, bewayling with a contrite heart for offending thy high Maieſtie, I pray thée by thy grace to draw me néere vnto thée, to heare my prayers, and to forgiue me my offences, to comfort me in my afflictions: & forgiue, Lord, them that oppreſſe mee, and let my ghoſtly enemie haue no power to deuour me, as he deſireth, but that I may ſtrongly withſtand the fraude and ſnares, to my comfort,

comfort, that I may die in thy true faith, and rest with thée in thy euerlasting kingdome, Amen.

An intercession and praier vnto our Sauiour Iesus Christ.

O Most mercifull Iesu, my swéet Saui, our & most gracious Lord God, I thanke thée highly, for that thou hast created and made mee of nought, and

and for thy manifold bene-
fits and graces that thou
hast giuen vnto me héere in
this world, before many o-
ther, not onely preseruing
me from all vile and loath-
some sickneſſe, from shame
and many misfortunes, but
also giuing to me most vn-
worthy, many good, great
and excellẽt gifts. All which
gifts most swéet Iesus, I
wot verily, and knowledge
méekely, come of thy good-
neſſe onely, and nothing of
my

my deseruing. Wherefore, most mightie Lord God, my Creator, my Redéemer and most mercifully Sauiour Iesus Christ, which when wee were lost, thou boughtest and redéemedst vs againe with thine owne most precious blood, haue mercie vpon mee most vnworthy wretch, which haue committed and done many great sinnes and trespasses against thy mercifull goodnesse, and haue misspent

ſpent thy gifts of grace that thou ſo louingly didſt giue mee, and ſo vngently behaued my ſelfe to thée, that ſurely I am much vnworthy to bee called thy ſonne: yet moſt benigne Jeſu, thou art ſo bountifull of thy mercie and pitie, that notwithſtanding mine vnkindneſſe towards thée, yet during my life, I will put all my whole truſt and confidence in thy mercy. For thou commandeſt (I wot) to

ts cry and call vpon thée, that thou thereby mightest haue occasion to giue vnto vs thy most gracious gifts: wherefore most gracious Iesu, sith thou forsakest no sinner, but gladly receiuest to thy mercy, all them that will meekely call for it: giue mée euer grace to dread thee, loue thee, and to serue thee with all my heart and minde, with all my will and reason, with all my might, power and

and ſtrength of body and ſoule: and grant me (good Lord) that of all my acts & deedes done to thy will and pleaſure, I may render all the honour and praiſings vnto thée, as to whom of very duty it belongeth. Now I beſeech thée, gracious Lord, of thine infinite mercy, let all my miſſpent life, in time paſt, be forgotten before thée, that I haue conſumed and ſpent very euill: & ſend me good Lord

perſeuerance of vertuous liuing, that I may now from henceforth order my life heere in this world, to thy pleaſure: Firſt, with contrition to make a pure and cleane confeſſion. Alſo my ſweete Sauiour, grant me time and ſpace, that I may receiue thy bleſſed body and blood vnder the forme of bread and wine, to my comfort, ere I depart out of this world, in cleane life, for the comfort and

and ſaluation of my ſinfull ſoule. And moſt mercifull Lord Jeſus, I pray thée to preſerue mee from ſudden death, & ſend me my right minde at my departing, with ſtedfaſt faith and very true hope, and feruent charitie. And moſt ſweet Lord Jeſus Chriſt, giue me now thy merciful aid and grace, to purſue and follow alwayes thy will and Commandements, and ſo to eſchew mine owne fraile wil

and desires, and the diuels false enticements, so that in thy sight I may appeare to bee (as I am named) thy Sonne, and a true Christian man, and after this present life, I may come to the sight of thy most glorious face in Heauen, Amen.

We worship thee O Christ
with praise and benediction:
For thou redeemdst the World
through thy blessed passion.

An

Another Prayer vnto our Sauiour Ieſus Chriſt, called, *Conditor Cœli.*

O My maker of Heauen & earth, King of Kings, and Lord of Lords, which of nothing didſt make mee to thy image, and likeneſſe, and didſt redéeme mée with thine owne pretious blood, whom I, a ſinner, am not worthy to name, neither with my heart to thinke vpon, humbly I deſire thée and méekely pray thée, that

gentlie thou doe behold mee thy wicked seruant, and haue mercie on mee, which hadst mercy on the woman of Canaan, & Mary Magdalen, which didst forgiue the Publican and the théefe hanging on the crosse. Vnto thée I confesse, most holy Father, my sins, which if I would, I cannot hide from thée. Haue mercy on mie, O Christ, for I wretch haue sore offended thée, in pride, in couetousnesse, in gluttonie,

nie, in letcherie, in vaine-glozy, in hatred, in enuy, in adulterie, in spozting, in dissolute & wanton laughing, in idle wozds, in hearing, in talking, in touching in thinking, in slæping, in wozking, and alwayes in which I fraile man, and most wzetched sinner, might sinne. Therefoze I most humbly pzay and beséech thy gentlenesse, which foz my health descendedst from heauen, which diddest

help vp Dauid that he shold not fall into sinne, haue mercy on vs O Christ, the which didst forgiue Peter that did forsake thée. Thou art my Creator and helper, my maker, my Redéemer, my gouernour, my Father, my Lord, my God, and my King. Thou art my hope, my trust, my defender, my helpe, my strength, my defence, my redemption, my life, my health, and my resurrection. Thou art my sted-

ſtedfaſtneſſe, my refuge for ſuccor, my light and helpe. I moſt humbly and hartily deſire and pray thée, helpe mée, defend me, make mée ſtrong, & comfort me, make me ſtedfaſt, make me merrie, giue me light, and viſite me, receiue me again which am dead, for I am thy making and thy worke. O Lord deſpiſe me not: I am thy ſeruant, thy bondman, although euill, although vnworthy, and a ſinner. But what

whatsoeuer I am, whether I be good or bad, I am euer thine: therefore to whom shall I fly, except I fly vnto thée: if thou cast me off, who shall or will receiue me: If thou despise mee, and turne thy face from me, who shall look vpon me, & recognize mée: If I be vile and vncleane, thou canst make me cleane: if I be sicke, thou canst heale me: if I be dead and buried, thou canst reuiue me: for thy mercy is

much

much more then mine iniquities, thou canst forgiue more then I can offend. Therefore, O Lord, doe not consider, nor haue respect to the number of my sinnes: but according to the greatnesse of thy mercie forgiue me, and haue mercie vpon me most wretched sinner. Say vnto my soule, I am thy health. O be not angrie with mee, I pray thee, most meek Father: for thy great mercie, I most hum-

humbly beſéech thée, that thou bring mée to the bliſſe that neuer ſhal ceaſe, Amen

¶ Prayer neceſſary to bee ſaid at all times.

O Bountifull Jeſu, Oh ſwéet Sauiour, Oh Chriſt the ſon of God, haue pitty vpon mée, mercifully heare mée, and deſpiſe not my prayers: thou haſt created mée of nothing, thou haſt redéemed me from the bon-

bondage of ſinne, death and hell, neither with gold, nor ſiluer, but with thy moſt precious body once offered vpon the Croſſe, and thine owne blood ſhed once for all for my ranſome: therefore caſt me not away, whom thou by thy great wiſdome haſt made, deſpiſe mée not whom thou haſt redéemed with ſuch a precious treaſure, nor let my wickednes deſtroy that which thy goodneſſe hath builded. Now while

while I liue, O Iesus haue mercy vpon me; for if I die out of thy fauour, it will be too late afterward to call for thy mercy: whilest I haue time to repent, loke vpon me with thy merciful eyes, as thou didst vouchsafe to lok vpon Peter thine Apostle: that I may bewayle my sinfull life, and obtaine thy fauour, and die therein. I acknowledge that if thou shouldest deale with mè according to verie iustice, I haue

haue deſerued euerlaſting death. Therefore I appeale to thy high throne of mercy, truſting to obtain Gods fauour, not for my merits, but for thy mercies, O Ieſu, who haſt giuen thy ſelfe an acceptable ſacrifice to thy Father, to appeaſe his wrath, and to bring all ſinners (truely repenting and amending their euill life) into his fauour againe. Accept me, O Lord, among the number of them that

shall be saued: forgiue mée my sinnes, giue mée grace to leade a godly & innocent life, grant mée thy heauenly wisdome, inspire my heart with faith, hope, and charity, giue mée grace to bée humble in prosperity, patient in aduersity, obedient to my rulers faithfull vnto them that trust mée, dealing truly with all men, to liue chastly in wedlocke, to abhorre adultery, fornication, and all vncleannes,

to

to doe good after my power vnto all men, to hurt no man, that thy name may be glorified in mee during this present life, and that I afterward may obtaine euerlasting life through thy mercy, and the merites of thy passion, Amen.

A Prayer of *Manasses* King of *Iuda*.

O Lord almighty, God of our fathers Abraham, Isaac, & Iacob, and of the iust seed of them; which

hast made heauen & earth, with al the ornamẽts thereof, which hast ordained the sea by the word of thy Commandements, which hast shut vp the déepe, and hast sealed it for thy fearful and laudable name dreaded of all men, & honorable before the face of thy power. Thy fierce anger of threatning, is aboue measure heauy to sinners, but the mercie of thy promise is great and vnsearchable: for thou art

art the Lord God, most high above all the earth, long suffering, and exceeding mercifull, and sory for the malice of men. I haue prouoked thine anger, and haue done euill before thée, in committing abominations, and multiplying of offences. And now I bow the knées of my heart, requiring goodnesse of thée. O Lord I haue sinned, Lord I haue sinned, and know my wickednesse: I

desire thée by prayer, O Lord forgiue me, O Lord forgiue me, and destroy me not for mine iniquities, neither doe thou alwaies remember mine euils to punish them, but saue mée (which am vnworthy) after thy great mercy, and I will praise thée euerlastingly all the daies of my life: for all the powers of heauen praise thée, and to thée belongeth glory world without end, Amen.

¶ A deuout Prayer to our Lord God.

O Lord, which hast vouchsafed of thine vnspeakeable goodnesse to make me, and ordaine mee thy creature to liue in this transitory life, giuing me a reasonable soule, by the which I know thée to be my Lord my God, and my Maker, which I may well perceiue by the visible sight of thy wonderfull workes, as by Heauen, the earth, and the

creatures in them contai-
ned, with the commoditie
that wee daily receiue by
them at thy hand, which de-
clareth the great loue that
thou hadst in our first crea-
tion, and they doe expresse
and declare to vs, thée to be
onely God & Lord ouer all,
& that there is none aboue
thee: also that there is no
wisdom, knowledg, power
or strength of value besides
thee: yea also thou know-
ing our necessarie neede of
thy

thy helpe, of thy moſt lo-
uing gentleneſſe, haſt not
diſdained to ſay to mee and
to all other by thine owne
moſt bleſſed word, to the
great comfort of all man-
kinde, Aſke and it ſhall be
giuen: Seeke and yee ſhall
finde: Knocke and it ſhall
be opened vnto you. Fur-
thermore, moſt familiarly
thou haſt ſaid, if wee that
be euill can giue vnto our
children when they aſke,
good things: how much

more then shal our heauenly Father giue his holie spirit to them that earnestly desire it: O most comfortable saying: O most blessed Lord, I wretched sinner doe aske at thy hand mercy & grace, and doe confesse me to be the most wicked and abominable sinner in thy sight, most weake of all other, to stand in thy truth, most fraile to fal, and to breake thy holy commandements, by the keeping of which

which wee are knowne to be thy true seruants, and by nothing else. O most mercifull Lord God, I acknowledge my selfe daily to breake the same: but where I haue thus offended thy diuine Maiesty, I humbly aske of thée mercy and forgiuenes, being in will neuer hereafter to offend in the same. And LORD for the sure performance of the same, I humbly aske and desire thy strength to make me

mee to ſtand ſure in faith, thy knowledge to worke thy bleſſed will, thy power to reſiſt all errors, and wicked imaginations, thy wiſdome to know the truth: for I confeſſe and know (O Lord) that all worldly wit, policie, knowledge and ſtrength, is but fooliſhneſſe in thy ſight. Therefore I aſke and continually craue (good Lord) thy helpe, and moſt humbly deſire that thy holy Spirit may guide and

and rule all the imaginations, thoughts and desires of my heart, so that it may be thy spirituall heart, and not my fleshly heart: for the most perfect amongst men (lacking thy wisdom) shall not bee regarded. For the thoughts of mortall men are miserable, and our forecasts are uncertaine. And why? this corruptible body is so heauy to my soul, that it keepeth down my understanding, that it museth most

moſt on vaine things. And therefore (good Lord) I beſeech thée comfort my ſicke ſoule, that it may walke in thy lawes & waies, and worke thy will. And Lord like as thou knowest the ſecrets of the heart, and the deſires of the ſame, & that I would moſt earneſtlie walke in thy truth, and worke the workes of the ſame truth: ſo Lord I beſéech thée refreſh my ſoule according to thy mercifull cal-

calling, where thou sayest; Come to me all that labor and are loaden (and lowly of heart) and you shal find rest to your soules, and I shal refresh you O Lord I miserable sinner labour in acceptable waies, my good will & desire swarueth not from thée, but is bent towards thée: and like as thou knowest the same to be vnfained, so Lord refresh mee with thy mercifull grace, that I may be sted-

fast

fast in thy true Faith, and that I may be alwaies obedient vnto thy Lawes and commandements, and that I may neuer swarue from the holy & most blessed ordinances of thy Catholique Church, but that I may vse them, receiue them, and honor thée in them, according vnto thy most holy wil and pleasure, as in things that thou hast left to declare thy loue vnto vs, and to assure our hope, & to exercise our

faith,

faith, that it ſhould not bee idle nor wauering: for all things are poſſible to thee, though they ſeeme neuer ſo vnpoſſible to vs. O moſt louing father, I know that by my ſins I am not worthy thy bleſſed comfort: but Lord thou haſt ſaid, that at what houre ſoeuer a ſinner doth repent him of his ſins, thou wouldeſt no more remember them, & alſo thou wouldſt not deſpiſe the ſighing of a contrite hart, which

maketh

maketh mee bolde to truſt in thy mercy, and méekly to call vpon thee for grace and helpe in this troubleſome time of temptation, and trying of our faith. I am as one loaden with ignorance, not knowing the height of thy high myſteries, nor the deceitfull déepnes of the crafty and ſubtil arguments and perſwaſions of my goſtly euemies, which daily doe aſſault my ſimple ſoule, and ſo burthen-

theneth the ſame, that it can finde no reſt. Therefore (O Lord) like as thou knoweſt my will and hearty deſire is to ſerue thée, & to liue and die in thy perfect faith: ſo Lord, I beſéech thée neuer ſuffer the ſubtill perſwaſions contrary to thy truth, to take place or rote in my hart: But like, Lord, as thou haſt created my hart & giuen me a will to order the ſame, ſo Lord I moſt méekly yéld the ſame again

into thy hands, desiring thee by thy holy Spirit, so to direct my wayes, words, and workes, that they may bee acceptable in thy sight. And Lord suffer not my soule to perish, which thou hast so dearely bought with thy most precious blood: for the which great mercie sake, haue mercie on me, & make mee poore in spirit, low of heart, and content with my vocation, submitting mee wholly into thy hands, so

that

that my desire may bee to thy wil and pleasure, so that I may haue no other trust but onely in thée, which art all trust it self, and none besides thée: & grant my poore soule rest in thée: for thou hast said, they shal neuer be confounded that put their trust in thée: which trust Lord grant mee neuer to forsake, for any vaine trust or temptation, or tribulation, that may happen to ver my poor soule: but grant me

thy holy Spirit to comfort & defend me from al things that would procure thy displeasure: As thou art in Trinity one God & Lord ouer al, which liuest & reignest in ỹ World of worlds. to whom be all honor, glory and praise, for euer, Amen.

A praier that we may haue the feare of God before our eies in all our doings.

O Almightie and euerlasting God, thy ho-

ly

ly Word teacheth vs that thou art not onely a Father, but also a Lord, not onely a Forgiuer, but also a Reuenger; not onely a Sauiour, but also a Iudge: And as thou being a Father, a Forgiuer, a Sauiour, doest pardon and shew mercy, so thou being Lord, a Reuenger, a Iudge, punishest and condemnest. Neyther doth thy holy Scripture onely set forth vnto vs a Gospell, which

comforteth vs, quickeneth vs, sheweth vs merrie tidings, forgiueth our sins, and quieteth our consciences, and bringeth vnto vs euerlasting life: but also a law which reproueth, accuseth and condemneth vs, woundeth and slayeth our consciences, yea and throweth vs downe headlong into the deepe dungeon of hel. And as thy holy Gospell lifteth vs vp, and maketh vs merry with the hope of remis-

remission, and forgiuenesse of our sinnes: so doth the Law plucke vs downe, and almost driue vs into desperation, for feare of thy plagues and euerlasting punishments, so that wee may not only loue thée as a Father, a Forgiuer, a Sauiour, but also feare thée as a Lord, a reuẽger, a Iudge. For as much therefore (O most gentle Sauiour and most righteous Iudge) as nothing doth so mighti-

ly put away ſin, and make vs to walke in the way of thy Commandements, as reuerently to feare thée, and to ſtand in aw of thy iudgement & heauy diſpleaſure: we moſt entirely pray thee to giue vs that feare which thou requireſt of vs in holy Scripture, and whereunto thou haſt promiſed ſo many large and bounteous benefits: that we may not onely loue thée, as a Sauiour, and honour thée as a

Father,

Father, but also reuerence thée as a Lord, and feare thée as a Iudge. O Lord, all things are open to thy eies, neither is any thing hid from thée, which séest the very secrets and most inward thoughts of our hearts: giue vs therefore grace, that in all our enterprises, we euer set thy feare before our eyes, and so stand in awe of thée, and of thy righteous iudgements: that wee accept nothing where-

wherewith we should pro-
uoke thy heauy displeasure
against vs, but to walke in
thy feare, and in thy ordi-
nances, that we may at all
times loue thée as a Saui-
our, honor thée as a Father,
reuerence thée as a Lord,
and feare thée as a iudge, so
shall it come to passe, that
we reuerently fearing thée,
as a childe doth his father,
shal not only auoid all such
euils as might make thée
our heauie Lord and fierce
Judge,

Iudge, but also embrace those vertues which shall both euidently declare our faithfull loue, true honour, vnfained reuerence, and humble feare towards thée, and that thou wilt bee our louing Father, & most merciful Sauiour: through Iesu Christ our Lord, Amen.

A Prayer called Ave Rex.

HAile heauēly king, father of mercy, our life our

our ſweetnes, our hope: All haile vnto thée doe we crie, which are the baniſhed chil-dren of Eue: vnto thée doe we ſigh, weeping and wai-ling in the vale of lamenta-tion. Come off therefore our Aduocate, caſt vpon vs thoſe merciful eies of thine, and after this our baniſh-ment, ſhew to vs the glori-ous light of thy heauenly kingdome. O mercifull, O holy, O ſweet Sauiour, in all our troubles and heaui-

neſſe

nesse. O Jesus our health and glory, succour vs, Amen.

A Prayer for all Christians.

O Almighty, everlasting God, & most gracious deare louing Father, I beseech thée for Jesus Christs sake, thy most deare and only Son, to haue mercie, pitie and compassion vpon me most vile, wretched and miserable sinner, whose innume-

numerable offences, both olde and new, be most horrible, grieuous and great, where-through I haue iustly deserued thy grieuous wrath and euerlasting damnatiõ. But now, good Lord, héere I doe appeale to thy great mercie onely, which farre surmounteth all thy works: and thou hast promised the same in thy holy and infallible word, where thou hast said, yea & sworne as truly as thou liuest, that thou

thou wouldſt not the death of a ſinner, but rather that he ſhould conuert & liue. O deare Lord, I confeſſe that I am a great and grieuous ſinner, and yet now by thy grace, and good working of thy holy Spirit, ſomething turned vnto thée. O let me liue, and not die the euerlaſting death of my ſoule, which I haue ſo deerely deſerued: but make me a veſſel of thy great mercy, that I may liue and praiſe thy name

name against thy chosen children for euer. O let not my horrible sinnes separate mee from the swéete sight of thy Maiestie: but let thy great power and mercie be magnified in me, as it was in Dauid, in Peter, in Mary Magdalen and in that notable Théefe which was crucified with Christ thy deare Son, in whose most precious death and bloodshedding only, Lord, I put my whole trust and confidence

dence. For he onely tooke away the sins of the world, hee came not to condemne the world, but to saue it, that none which truely beléeue in him should perish, but haue life euerlasting: he saith, he came not to call the righteous, but sinners to repentance. O gracious God, giue me true, heartie, earnest and vnfained repentance, that I may from the verie bottome of my heart continually lament

my manifold ſinnes, and wickedneſſe, my great ingratitude and vnthankfulneſſe towards thée, for all thy mercifull benefits, ſo aboundantly powred vpon me through Ieſus Chriſt: who wouldeſt vouchſafe, he being thine owne onely deare beloued Sonne, in whom was and is all thy whole pleaſure & delight, to giue him for me to the very death of the croſſe, yea and that when I was thine vt-

ter

ter enemie, of mercy inestimable, and loue incomprehensible: who euer saw such a thing? God became man, and was crucified for mee, that by his death I might liue. Alas, that euer I should become so wicked a wretch, and so vnkinde a creature to displease so louing, kind, and mercifull a God & Father! O forgiue mee, forgiue mee, for thy great mercies sake, for thy truth and promise sake: and

I wil neuer treſpaſſe again againſt thy diuine Maieſtie any more, but will gladly ſerue thée in true holineſſe and righteouſneſſe all the dayes of my life, by the grace and aſſiſtance of thy good and holy Spirit: the which I beſéech thée to giue mee alſo, that hee may gouerne mee, and guide my heart in thy true faith, feare and loue, that in all my works, words & thoughts, I may glorifie thy holy name,

name, which liuest and reignest one God in three Persons, to whom be al honor, glory, praise, thankes, power, rule and dominion, for euer and euer, Amen.

A praier for the obtaining of a godly life.

O Heauenly Father, God almighty, maker of heauen and earth, and al things contained in them, I beseech thee that thou wilt vouchsafe of thy goodnes to

direct, sanctifie, & kéepe my heart and body, my senses, my doing, my talke and communication, in thy holy lawes, and in the workes of thy commandements: & that thy holy Angell may bee with mee, to direct my féete into the way of peace, truth, & health, that I may deserue to be whole, safe & frée, in thée and by thée, both héere and in the world to come. Thou that art the Sauiour of the world, and

King of glory, heare mee, & saue me, which liuest & reignest God in perfect vnitie, world without end, Amen.

A fruitfull meditation not to be said with the mouth lightly, but to be cried with hart and mind oft and mightily.

O Most excellent goodnesse, withdraw not thy mercies, O most mightie Maker, despise not thy

worke. O most prudent Redeemer, suffer not to perish the price of thy redemption. O most gentle, ghostly and heauenly Hoast and Sauiour, purifie saue, dresse and kéep thy house and dwelling place, the which thou sanctifiedst and dedicatedst to thée in the Sacrament of Baptisme. O most blessed Iesu, O most charitable Iesu, O most swéete Iesu, O most bounteous Iesu, O most excellent Iesu, O

most

most glorious Jesu, O most innocent Jesu, O most mercifull Jesu, O most meeke Jesu, O most louing Jesu, O most deare Jesu, haue mercy on me. When shall I loue thee? when shall I be sory & contrite for my sin? when shall I turne to thee by grace? when shall I remember thy benefits, thy meekneſſe, thy pouerty, thy paineſull and bitter paſſion, thy patience, thy obedience, thy loue and thy charitie? When

When shal I sanctify, wor-
ship, magnifie and loue har-
tily thée, thy Saints, and
thy Feasts, that is to say,
thine Incarnation, Resur-
rection and Ascension, and
such other, with due reue-
rence & deuotion: If thou
be most dreadfull, where is
my dread, O Iesu: If thou
be my most louing Father,
where is my loue: If thou
be my Lord and Redéemer
where is my seruice: If
thou be mine hoast, & dwell
in

in my ſoule by thy grace & mercy, where is charitie & cleannes, accoꝛding to ſuch an hoaſt: If thou be the life of Saints, and fairnes and beautie of Angels, where is my thinking. Now therfoꝛe good Loꝛd Jeſu Chꝛiſt, wound my heart with thy moſt holy wounds, moyſt my minde with thy moſt pꝛecious blood, that whither ſoeuer I turne mee, I may behold aboue mee thee crucified: and when ſoeuer

ſoeuer I ſee it, it may appeare to me ruddy with thy moſt holy blood: that thus beholding thée, I may fixe my ſight on nothing but only on thée, which liueſt and reignest God, world without end, Amen.

Before the receiuing of the Communion, ſay this.

O Lord, although I bee not worthy to receiue thée into the houſe of my ſoule, for mine innumerable

ble offences and sins done against thy great goodnesse: yet trusting (good Lord) in thy great pitie and infinite mercie, I come to receiue thy blessed bodie, as a sicke creature, to thée that art the health and life; vncleane to thee that art the well of mercie, blinde by ignorance, to thee that art the light euerlasting; needy of grace, and poore in vertue, to thee that art the King of heauen and earth: naked

of

of good workes, to thée that art the Author of grace: I come as a wretch, to thée my Lord and maker: all desolate and comfortlesse, to thee my helpe and succour for besides thée there is no consolation, I come as a sinner, to thee that art the Mediatour and meane betweene God and man. I come as a caitiffe to thée my most mercifull Sauiour: I come all sinfull, to thée the granter of remission, and pardon:

pardon: dead by ſinne, to thée the reſtorer of life: euil, to thæ that [illegible] al goodneſſe: hard hearts [illegible] be relieued by the infuſion of thy ſuperaboundant grace deſiring thee meekely to heale mine infirmitie and ſickeneſſe, to waſh away my ſinne and filthines, to lighten my blindnes, to reduce me to the right way, when I am out thereof, to comfort mee, deſolate of goodneſſe: haue mercie on my

wzet

wretchednesse, pardon my sinfulnesse, giue mee the light of grace thus buried in sin, that I may receiue thee the foode of Angels, the King of glory, the Lord of al lords, with such pureness of body, with such pureness and cleannes of soule, with such contrition of heart & abundance of weeping tears with such spirituall ioy and gladnesse, with such dread and reuerence, with such faith, hope and charitie,

tie, with such obedience and humilitie, with such loue, deuotion, faithfulnesse and thankfulnesse, as it is beseeming for such a Lord to be receiued, and to my soul most expedient. And be not displeased, good Lord, that I a sinner with an vnclean heart, and poluted minde come hither this day to receiue thy precious bodie in Sacramentall bread and wine, but remember, mercifull Lord, that thou refu-

ſedſt not the ſinfull Magdalen, being penitent from the kiſſing of thy bleſſed feete. And likewiſe deſpiſe mee not, ne put thou me away, as vnworthy, from the receiuing of thy bodie in the bleſſed Sacrament, for my ſinnes and vnkindneſſe: but grant thou mee in compunction of heart, plentie of weeping teares to waſh my ſinnes and wickednеſſe, ſo that with a pure heart and cleane conſcience,

science, I may this day receiue the Sacrament to my soules health, that I may obtaine and possesse thereby euerlasting life, with all the holy Saints in heauens glory, and in this present life with thy holy Spirit to bee replenished, and neuer to admit other louer besides thee. Grant mee, blessed Jesu, so to receiue that Sacrament of bread and wine, that I may bee worthie to bee accounted

for a member of thy mysti-
call bodie here in earth: and
though as yet I bee not
worthy to bee numbred a-
mong the simplest & lowest
of thy seruants, but rather
to bee reiected and cast out
for my sinfulnesse: yet good
Lord, for thine infinite
power, thou mayest make
mee equall and like to the
merits of thine elect and
chosen seruants. Come
thou Father of the father-
lesse, come Comfort of the
com-

comfortleſſe, come and cleanſe my ſoule from all contagiouſneſſe of ſin: for it is not conuenient and according, there to be any vncleanneſſe, where thou the Spouſe of virginall chaſtitie, ſhouldeſt come in and dwell. Come and apparrell my ſoule with ſuch ornaments of vertue and grace, that it may delight thée therin to abide. And as thou diſdainedſt not to touch the ſore Leapers with thy holy

hands, ſo (good Lord) vouch-ſafe to annoint my ſinfull ſoule with the oyntment of remiſſion and pardon: that in this life by ſtedfaſt hope, firme faith and perfect charitie, I may ſo encreaſe in vertue from day to day, that I may attaine to the glorious fruition of thy Godhead, in the kingdome of heauen, where I may ſée thée face to face, world without end, Amen.

After

After the receiuing of the Communion, say thus.

I Thanke thée, good Lord, of thine infinite goodnes that thou this day hast fed me with thy body and blood in the Sacrament, desiring thée méekely, that this Sacrament which I haue receiued, may be to me a purgation and cleansing of my sinnes, fortitude and spirituall strength against my frailetie, a sure defence a-

gainſt worldly trouble and aduerſities, a purchaſing of grace and pardon, a medicine of life, and a continual remembrance of thy bleſſed Paſſion, ſo that in the way it may conduct and guide me, and when I am out of the way, it may reduce me: when I ſtumble, it may vphold me; when I am fallen, it may raiſe mee: ſo that by good continuance in thy will, to euerlaſting glorie it may bring me, and ſo to order

order the ſéeling and taſte of my heart, that I neuer feele other ſweetneſſe but thée, that I neuer ſéeke other louer but thée, nor none other comfort beſides thée, ſo that I care for none other delight but thée, ſo that I care for none other honor but thine. But giue mee ſuch a perfect loue towards thée, wherewith I may come to as great merit in heauen, as though I had ſpent all my life-daies,

in

in the remembrance of thy blessed passion: and graciously deliuer mee from all tribulation of body & soule, captiuity, anguish, and perils, and all Christian people. Amen.

A godly prayer to be said by all women at their purification or churching, and at all times after.

O Almighty and mercifull Father, which of thy bounteous goodnesse hast

hast made my womb fruit-
full: and of thy gracious
blessing hast created in mee
a reasonable creature, I
most heartily thanke thee
not onely for thy gracious
gift, but also for that thou
hast at al times since I con-
ceiued, preserued me from
all perils, both of soule and
bodie, and so moderated all
my nippes, pinches, sor-
rowes and pangs, that I
haue hitherto right well es-
caped them. I knowledge

(O Lord) that iustly for our transgression of thy Commandements, thou saidst to the first woman, and in her to vs all, I wil encrease thy sorrow when thou art with childe, with pain shalt thou bring forth thy children. All our paines therefore that we suffer in this behalfe, are none other thing but a worthy crosse and punishment laid vpon vs by thy ordinance, to the which with heart and minde I hum-

humbly ſubmit mee, truſting ſurely, and being fully perſwaded in my faith, that thou calleſt none vnto perill and danger, but both thou canſt and wilt at conuenient time deliuer them. Thou moſt gracious God haſt commanded vs in all our troubles to call vpon thee for aide and helpe, and not onely haſt commanded vs, but alſo of thy mercifull goodneſſe, haſt promiſed vs good deliuerance, ſaying;

saying; Call vpon mee in the day of tribulation, and I will deliuer thée. O good Lord, how greatly do these words comfort my heart, and sustaine my silly soule! Who would not greatly reioyce, that knoweth certainely Almightie God to be present with him in his trouble? Saith not God thus of all vs that are his people? Before they call (saith hee) I shall answere them: while they are yet but

but thinking how to speak, I shall heare them: yea I am with them in their trouble, out of the which I will deliuer them. What comfortable Lord is this? Ye is more readie to helpe, then wee to call for helpe: hee is more readie to giue grace, then wee to aske it. There was neuer one yet that faithfully asked grace of this Lord, but he had it. Aske (saith Christ) and yée shall haue. Euery one that asketh,

asketh, hath. Whatsoeuer you shall aske my Father in my name, hee shall giue it vnto you. Our Sauiour Christ saith this, and he is God: and shall I not hearken to my Lord Gods commandement and promise? Verily I will sticke surely vnto it: for sure I am, that sooner shall heauen & earth perish, then Gods promise be vnperformed. For albeit euery man naturally is a lyer and a deceiuer, yet is God

God alwayes true and iuſt in al his woꝛds and pꝛomiſes. I will theꝛefoꝛe make my ſuite vnto him (whom I nẽed not goe faꝛ to ſeeke) foꝛ hee is euery where pꝛeſent with his Elect, and as the holy Scripture ſaith, he is nigh vnto all that cal vpon him faithfully, and thus will ſay vnto him; Father of mercy, and God of all comfoꝛt and conſolation, I thy poꝛe hand-mayden, humbly beſeech thee foꝛ

Christ Iesus sake, and in his blessed and holy name, that thou wilt vouchsafe to forgiue me all my sins and trespasses, wherein I haue heeretofore offended thy godly Maiestie, either in thought, consent, delectation, word or déed; and that thou wilt hereafter, during my life, mercifully preserue me from the transgressing of thy Commandements, and daily encrease in mee perfect repentance for my

sinnes,

ſinnes, a ſure purpoſe of amendment of my life, and a diligent ſtudy to walke in thy Commandements. Increaſe in mee alſo a liuely faith, a ſure hope, and an ardent and burning charitie: ingraft in me humbleneſſe of heart, meeknes of mind, cleanneſſe of conſcience. Grant that I may be wiſe, ſad, ſober, diſcréete, circumſpect and wel aduiſed in all my ſayings & doings, and that I may ſtrongly ouer-

come all the temptations of mine enemies, the diuell, the world and the flesh, and that whether I be sléeping, waking, eating, drinking, or whatsoeuer I doe, all may be to thine honor and glory.

Grant also that I may humbly reuerence, & faithfully loue my husband, and be obedient to al his honest lawful and godly requests; and chiefly of all, grant me (O Lord) that I may feare and

and dread thée: for well assured I am, that looke how high the heauē is in comparison of the earth, so great is Gods mercy towards them that feare him: looke how wide the East is from the West, so far hath hée set our sins from vs: yea, like as a father pitieth his owne children, euen so is the Lord merciful to them that feare him. And as touching my deliuerance of this my brethren, and thy gracious

gifts. I am right well assured, that vnlesse thou haddest prospered my trauell, all womens helpe, and all Physick had béen in vaine: but my full trust is, that like as thou hast created this childe in me, and didst breath into it the spirit of life: so at such time as it seemed most meete to thy godly Maiestie, thou, as thou couldest best, diddest mercifully prosper the child birth and my deliuerance.

In

In consideration whereof, I humbly beseech thee of thy fatherly pitie to strengthen me alwaies in all such dangerous labour and trauel, and so sustaine me, that I may patiently beare all my sorrowes and pangs: and according to thy promise, suffer mee not to bee tempted aboue my strẽgth, but in the middest of my temptation, make a way for mee to come out, that I may heare it. Increase in

me faith (O moſt mercifull Sauiour Chriſt) that I may conſtãtly beléeue thy worde, which ſaith; Ye ſhal be ſorrowfull, but your ſorrow ſhall be turned into ioy. A woman when ſhee trauelleth hath ſorrow, for her houre is come: but when ſhe is deliuered of the child, ſhe thinketh no more of the anguiſh, for ioy that a man is borne into the world. I beſéech thée therfore, in that dangerous time of my trauell,

uell, grant me ſpædie deli-
uerance, and ioy full behol-
ding of my child: that I be-
ing a mother, may render
vnto thée honour, laud and
thanks foꝛ thine abundant
mercy, and gracious giftes
and benefits. And finally,
aboue all things I beſeech
thy gracious gwdnes to en-
due my childe with grace,
that it may bee one of the
number of thine elect, bap-
tiſed and regenerate in the
holy Ghoſt, that at the
yéres

yéeres of diſcretion it may learne to know thée, and knowing thée, may truſt ſurely in thy mercy: truſting in thy mercy, may heartily loue thée: louing thée, may feare to diſpleaſe thée: fearing to diſpleaſe thée, may walke and continue in the obedience of thy Commandements, and ſo to attaine thy euerlaſting ioy and felicitie, through our Lord Jeſus Chriſt, who liueth & reigneth with thée

thée and the holy Ghoſt, world without end, Amen.

Prayers of the Paſſion of our Sauiour Chriſt.

Bleſſed be the Father, and the Son, and the holy Ghoſt. Let vs praiſe him, & exalt him, world without end. Amen.

Almightie God, our heauenly Father, thy mercy and goodneſſe is infinite, and without meaſure. It is thy mercy & no goodneſſe

nesse that was in vs, which moued thee to send into this world thine onely begotten eternall Sonne to take our nature vpon him, and therein to worke the mystery of our redemption and saluation, according as thou hast appointed, and hadst spoken before by the mouthes of all thy Prophets which were from the beginning. Also it was thy blessed will, thy mercie and goodnesse towards

vs

vs that thy heauenly Son did ſuffer perſecution, trouble and aduerſity: betrayed of his own friend and Diſciple, Iudas, was traytcrouſly taken and carried away falſly accuſed, and vniuſtly condemned, cruelly beaten and ſcourged, and finally with moſt ſcorneſull rebukes, put to the moſt painefull and ſhameſull death that could be deuiſed. All this O heauenly Father, was done through thy

thy mercy and bleſſed will for our ſakes, not onely to anſwere and ſatiſfie thy iuſt wrath and anger which we haue deſerued, both for the offences of our firſt Parents, and yet daily to deſerue by tranſgreſſing thy holy Commaundements: but alſo to reſtore vs again into thy grace and fauour, to endue vs with thy heauenly gifts, that we might ſerue thee in holineſſe and righteouſneſſe all the daies

of

of our life, and finally, to make vs by the free benefit of thy dearly beloued Sons Passion, and the price of his most precious blood, partners with him of his infinite and vnspeakeable glorie and blisse in heauen. Wherfore, O heauēly Father, we beseech thee, powre vpon vs thine holy Spirit, and make vs in our hearts clearely to see, & most stedfastly to beleeue this thine infinite gracious goodnesse shewed

shewed and giuen vnto vs by thine owne Sonne our Sauiour Iesu Christ: and with this beléefe make vs to put all our confidence & hope of saluation in him, whom thou hast appointed to be our only redeemer and Sauiour. Make vs alwaies to render vnto thee most humble and hearty thanks for thine incomprehensible mercy and goodnesse toward vs. Finally, make vs to possesse the death of thy

thy dearly beloued Sonne, in renouncing and forsaking all sinne, that we may plainly appeare to rise with him in newnesse of life, in righteousnesse, innocencie, and all true holinesse, and after this life to reigne with him in euerlasting glory. Heare vs our heauenly Father, for our Lord Iesus Christs sake, Amen.

Another.

ALmightie GOD our heauenly Father, we

beſeech thy gracious goodneſſe, that likewiſe as thy onely begotten and dearely beloued Son our Sauiour Ieſus Chriſt, according to his bleſſed wil, ſuffred willingly death and bitter paſſion for our redemption and ſaluation, hauing therof foreſight and certaine knowledge: So in like maner, whenſoeuer it ſhall be thy pleaſure to lay like croſſes and afflictions vpon our backes, that wee

may

may also willingly and patiently beare them, to the true triall of our faith, against the latter day, and to euerlasting glory. Heare vs our heauenly Father, for our Lord Iesus Christs sake, Amen.

Another.

O Our Sauiour and redéemer Iesus Christ, which in thy last Supper with thine Apostles: didst consecrate thy blessed body

and blood vnder the forme of bread and wine: Grant vs wee beseech thée, euer stedfastly to beleeue, and kindly to acknowledge thy infinite & almighty power, thy incomprehensible loue towards vs, and that wee may alwayes worthily receiue the same blessed Sacrament, according to thy holy ordinance, that thereby wee may obtaine encrease of all godlinesse in vnitie of Spirit with thée

our

our head, and (by thée and thy Spirit) with all the company of them that bée truely thine, which be thy ſpirituall and myſticall bodie, and our ſpirituall and Chriſtian brethren. Heare vs, O our Sauiour Chriſt, for thy mercie ſake.

A prayer before yee goe to bed.

O Lord which art onely good, true, gracious and mercifull, which

commandeſt them that loue thy name, to caſt feare and care from them, and to caſt it vpon thée, promiſing moſt mercifully, thy ſelfe to be their protector from their enemies, their refuge in danger, their gouernour in the day, their light in darkneſſe, and their watchman in the night alſo, neither to ſléepe, but to watch continually for the preſeruing of thy faithfull: I beſéech thée of thy bountifull good-

goodnesse (O Lord) to forgiue wherein I haue offended thée this day, and to receiue me vnder thy protection this night, that I may rest in quietnesse both of body and soule.

Grant mine eyes to sléep; but let mine heart watch perpetually vnto thée, that the weakenesse of my flesh cause me not to offend thée, Lord: let mee at all times féele thy goodnesse toward mee, that I be at all times

ſtirred to praiſe thee. Late and earely, and at mid-day let thy praiſes bee in my mouth and at mid-night. Lord, inſtruct mee in thy iudgements, that all the courſe of my life being led in holineſſe and puritie, I may be inducted at the laſt into thy euerlaſting reſt, which thou haſt promiſed in thy mercie to them that obey thy Word (O Lord:) to whom bee honour praiſe and glorie, both now and for

for euer, world without end, Amen.

A godly prayer, to desire the life to come.

THis my body is the very darke and filthy prison of my soule, this world is an exile and a banishment, this life is care and miserie: but where thou art, O Lord, there is the very cõuntry of liberty, and euerlasting blessednesse.

Stir our minds now and then

then to remember so great felicitie, powre into our hearts a desire of such precious things, and of al things most to bee desired. Giue quietnes to our mind, and graunt that wee may haue some taste of euerlasting ioyes, whereby these things of the world may séeme filthy, & be lothsome vnto vs, which wee séeke for so earnestly and so greedily, and retaine so surely, that wee may refuse & despise these bitter

bitter and filthy things, and most feruently desire the sweetnesse of thy familiaritie, in the which all goodnesse is contained. To thée be glory for euer, Amen.

A prayer to bee said by them that are at the departure of any Christian-man or woman.

O Lord God Almighty, the Father, the Son, and the holy Ghost, three Persons, & one onely God, the

the Lord of life, and the
destroyer of death, with
whom to be, is life, & from
whom to be, is death, who
as a louing Father, mer-
cifull Redæmer, & friend-
ly caller to repentance,
hast now visited with the
scourge of sicknes thy most
sinfull son, yea thy spotted
seruant, and a grieuous
sinner, *W. H.* to cause him
to know himselfe, and to
confesse his wickednes, and
so to come to thée at this
thy

thy calling to know thée, and only to crie and call vpon thée for comfort.

Now (O thou Lord) whose propertie is euer to haue mercie, and freely to forgiue those that faithfully doe come vnto thée. Wee with heauie hearts now humbly beséech thée, looke downe from heauen with thine accustomed eyes of compassion vpon him.

Cast behinde thy backe his innumerable and grie-

nous

nous sinnes, throw them from him as farre as the East is from the West, yea scrape the memory of them out of thy sight: Quite forget them, and freely forgiue thou him, as his only trust is in thee.

O Lord bee thou vnto him at his most time of need a Tower of strength, a place of refuge, and a defensible GOD, to keepe, strengthen, and defend him from the danger of the Diuell,

uell, now readiest to disquiet and destroy him; against desperation, now busiest to grieue him; against death now likeliest to stirre him; and against hell, now gaping to deuour him.

O heauenly Father, aide thou now him, helpe him, and establish him in thy firme faith and truth.

Comfort him now, O Christ, and continue him in the knowledge of thee his onely Sauiour, which art

art now (in his extreamenesse) readie to shew thy selfe vnto him (as a Sauiour) crucified on the crosse to comfort him. Therefore now saue thou him from sin, deliuer thou him from eternall death, hale him frō hell, embrace him, hide him in the holes of thy wounds as thy deare doue, & beare his manifold sinnes on thy backe. And, O holy Spirit, strengthen thou now his weake spirit against Satan

tan that ſtandeth now nigh to him, to ſeduce him. Say thou now to Satan, Away Satan, and command thy holy Angels now to ayde him. Let thy comfort cleaue faſt vnto him, thy mercie keepe him, and thy grace guide him, O Almighty God, the giuer of all health: and if it bee thy good will to lengthen his dayes in this life, to ſpare him for a ſeaſon, to eaſe him of his paines, and ſo to

restore him to his former health, as thou heretofore didst restore that thy penitent Prince Hezechia, that he thereby may once again visite thy holy Temple, to thy honor and glory, and the commoditie and comfort of vs thy Christians, we ioyfully say; Thy will be done, and not ours.

But if it be not so thy wil, but that he (according to his daily desire) must nowneeds depart, and goe the way of all

all flesh: then thou O Lord (in whose hands are the hearts of al flesh) arme him (wee humbly beséech thee) with thy perpetuall peace, patience, and perfect confidence in thée, encrease his faith, helpe his vnbeleefe, annoint him with the oyle of gladnes in thée, ease him of the paines, bee thou nigh to him, and driue the diuell farre from him, ayde him with thy holy Angels, giuing him grace so quietly

to take this thy Fatherly visitation in worth, that in this his painfull life, yea and in the end thereof hee with perfect memorie, and sure trust (commending himselfe wholly to thee) may in hart joyfully still say and we his faithful friends for him, as followeth;

Fetch now againe, Lord God Father, into thy holy hands, that which thy puissant might hath shapen, command thy holy Angels now

now to ayde him, and safely to bring him to thée: And now place thou him among thy chosen children & blessed heires, in thy eternall kingdom prepared for them that are written in the book of life.

Fetch now againe Lord God Son, that which thou (of thy méer mercy) hast so wisely gouerned & bought with thy precious blood: now ioyfully receiue him, and say vnto him, as vnto

the penitent theefe; This day thou ſhalt be with mee in Paradiſe.

Take againe, now Lord God holy Ghoſt, that which thou of thy onely fauour haſt louingly kept and guided in this region of ſinne, and vale of miſery. And now louingly leade thou him with Lazarus to eternal ioy and reſt. This grant him, O holy Trinitie good God Almightie, three Perſons and one very God, vnto

vnto whom bee all praise and glory for euer and euer, Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the only health of al men liuing, and the euerlasting life of them which die in thy faith, I wretched sinner giue and commit my selfe wholly vnto thy most blessed will: and I being sure that the thing cannot

perish which is committed vnto thy mercy, O Lord giue me grace, that willingly I may leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beséech thée most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend mee with thy buckler of mercie against

gainſt all the aſſaults of the diuell. I ſée and acknowledge that there is in my ſelfe no hope of ſaluation, but al my confidence, hope, and truſt, is in thy moſt mercifull goodneſſe. I haue no merits nor good workes, which I may alledge before thée: of my ſinnes and euill workes (alas) I ſée a great heap: but through thy mercy I truſt to be in the number of them, to whom thou wilt not impute their ſins,

but

but take and accept me for righteous and iuſt, and to be the inheritor of euerlaſting life.

Thou mercifull Lord waſt born for my ſake, thou diddeſt ſuffer both hunger and thirſt for my ſake, thou didſt preach and teach, thou didſt pray and faſt for my ſake thou diddeſt all good workes and deedes for my ſake, thou ſuffereddſt moſt grieuous paines and tor-ments for my ſake, and fi-

nally,

nally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profite mée, which thou freely hast giuen mee, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes, let thy righteousnesse hide and couer mine vnrighteousnesse, let the merits of thy passi-

on

on and blood to be satisfaction for my sinnes. Giue me Lord thy grace, that my faith of Saluation in thy blood wauer not in me, but euer be firme and constant; that the hope of thy mercie and life euerlasting neuer decay in mee, that charitie ware not cold in me: finally, that the weakneſſe of my flesh bee not ouercome with feare of death. Grant me mercifull Sauiour, that when death hath shutte vp the

the eies of my body, yet that the eyes of my ſoule may ſtill behold and loke vpon thée, that when death hath taken away the vſe of my tongue and ſpéech, yet my heart may cry and ſay vnto thée; *In manus tuas Domine commendo ſpiritum meum*: That is to ſay, O Lord into thy hands I giue and commit my ſoule. *Domine Ieſu accipe ſpiritum meum.* LORD Jeſus receiue my ſoule vnto thée, Amen.

A thanksgiuing vnto God for all his benefits.

WEe most heartily thanke thée (O Lord God our heauenly Father) for thy manifold & inestimable benefits, which thou hast giuen vnto vs both for our body & soule, yea and frée!y of thine owne goodnesse without our deserts. We thanke thée, that it hath pleased thée, of thy great mercy, first to create and

and make vs according to thine owne image and likenesse, and to place vs in thy ioyful Paradise, where we should haue continually remained in a blessed and a quiet state: if through the subtill and deceitfull suggestions of Satan, our old enemie, wee had not transgressed thy holy Commandements. We thanke thée also (O most gentle Father) for thy louing kindnesse which thou shewedst to vs, when

when we were all perished and lost through the sin of our first Father Adam: for when thou mightest iustly haue condemned vs, and cast vs into perpetual damnation, thou like a Father of singular great loue hadst pity on vs, and sauedst vs by the death & passion of thy wel beloued Son our Lord and Sauior Iesus Christ, which gaue himselfe a ransome for all our sinnes, and paide a suffient price by his

his precious blood for all the wickednesse that we at any time heretofore haue cõmitted through our frailty and weakenes: so that we repent, beleeue, and amend. Neither wast thou contented that he onely should die for our sinnes, but also didst raise him vp againe for our iustification, and to make vs righteous in thy sight.

Moreouer, after that hée had shewed himselfe vnfeinedlie to his Apostles,

by manifest and euident to-
kens, certaine times after
his resurrection, through
the power of the Godhead
he ascended vp into heauen
perfect GOD, and perfect
Man, where hee now sit-
teth at the right hand, and
maketh intercession for vs
being our onely mediatour
and aduocate: from thence
we looke for him to come a-
gaine at the day of iudge-
ment, not as a cruell iudge
to condemne and cast vs a-
way:

way: but as a moſt louing Lord and gentle Sauiour, to carry vs with him vnto euerlaſting glorie, there world without end to remaine in ſuch ioies, as eie hath not ſeen, nor eare hath heard, neither yet is any heart able to thinke. For theſe thy moſt bounteous giftes, and for all other thy benefits which thou daily giueſt to vs of thy great mercy, both for our body & ſoule, wee hartily thanke

thee, moſt gentle and merci-
full father, beſeeching thee
that thou wilt giue vs grace
through thy holy ſpirit,
not to be vnthankfull, but
to walke worthie of this
thy kindneſſe, and ſo to be-
haue our ſelues all our life
time in this wretched
world, according to thy ho-
ly will, that at the laſt wee
may bee found in the num-
ber of them, to whom thy
onely begotten Sonne ſhall
ſay, Come ye bleſſed of my
Father,

Father, poſſeſſe the kingdome which was prepared for you from the beginning of the World. Lord let it come to paſſe. Amen.

Certaine praiers to God the Father, taken out of *S. Auguſtine.*

LOrd my GOD, giue vnto my heart to deſire thee: in deſiring thee, to ſeeke thee: in ſeeking thée, to finde thee:

in finding thee, to loue thee: in louing thee to make mee free from mine offences: and when I haue redeemed them, no more to commit them againe. Giue Lord God, vnto my heart repentance, to my spirit contrition, to mine eies the fountaine of teares, and to my hands abundance of giuing of almes. Put out in me O God my king, the desire of the flesh, and kindle in mée ỹ fire of thy loue:

O

O my Redeemer, thrust out of me the spirt of pride, and grant mee mercifully the spirit of humility. O God my Saviour, take away from mee the fruit of anger, and giue me gentlie the buckler of patience. O God my creatour, plucke away from mee the rancour and pleasure of the minde, and giue meekely the sweetnesse of the soule. Giue mee most gentle Father, stedfast faith, sure hope and con-

tinuall charitie: O God my Ruler, turn away from me vanity, vnconstantnesse of minde, wantonnesse of the body, leaudnes of talk, high looking, excesse in filling the belly, euill speaking of my neighbours, the grieuous sin of backbiting, the itching of curiositie, the couetousnesse of riches, grædines to rule, desire of vainegloʒy, the euill of hypocrisie, the vice of flattering, despising of the pooʒe, oppʒes-

preſſing the weake, vnſatiable auarice, ruſtic enuie, and deadly blaſphemie: O God my Maker, cut away in mée vndecent raſhneſſe, ſtubbornneſſe, vnquietnes, idlenes, ſluggiſhnes, ſloth of minde, dulnes, blindnes of hart, obſtinacie of vnderſtanding, cruelnes of conditions, diſobedience of that which is good, repugning againſt good counſell, not bridling of my tong, taking the goods of the poore as a prey,

prayer, doing violence to the weake, slandering the innocent, neglecting my inferiours, too much sharpe toward mine household, euill affection towards my friends, and hardnesse vnto my neighbours. O my God, mercy I desire of thee: for thy welbeloued sonnes sake giue mee the workes of mercy, and the affections of pittie, to suffer with them that bee afflicted, to giue counsell to them which erre

erre, to helpe the miſerable, to ſuccor the nedy, to comfort the ſadde, to raiſe vp them that bee oppreſſed, to refreſh the poore, to mone them that weepe, to forgiue my debtters, to ſpare them which offend againſt mee, to loue them that hate mee, to render good for euill, to deſpiſe no man, but honour all men, to imitate good mē and beware of euill men, to embrace vertue, to reiect vices, in aduerſitie patience

ence, in prosperitie continencie, the keeping of my mouth, and as it were an hatch before the dore of my lips, to tread vnder foot al earthly things, and thirst after heauenly things.

Another.

LOrde Lord my fashioner, I haue asked many things, and yet haue not deserued a few. I confesse, alas I confesse, ỹ not onely those gifts, which I require

be

be not due vnto mee, but in the ſtead of them moſt grie-uous puniſhments. Yet do the Publicans, harlots, and theeues comfort me, which being pulled euen in a mo-ment of time out of the iawes of the enemie, are re-ceiued into the boſome of the ſhepheard: for thou, O God, which art the ma-ker of all things, although thou bee maruellous in all thy words, yet art thou thought to bee more mar-

uel-

uellous in the wordes of pittie. Wherefore thou saidst of thy selfe by one of thy seruants, his mercies are aboue all his workes. And that which thou speakest as of one, wee beleeue thou speakest of all thy people, I will not vtterly take my mercy away from him: for thou despisest no man, thou castest away no man, thou abhorrest no man, except peraduenture any man madly abhorreth thee, then thou

thou being angry, ſtrikeſt not, but giueſt alſo gifts to them which prouoke thee, if they will aſke them. O my God the glory of my ſaluation, and my defender, I vnhappie wretch, haue ſtirred thee vp, I haue done euill before thee, I prouoked thy diſpleaſure, I haue deſerued thine anger, I haue ſinned & thou haſt ſuffered me, I haue offended, and yet thou ſuſtaineſt me. If I repent, thou ſpa-

spareſt me: if I returne to thee, thou receiueſt me: yea and beſides all this, whilſt I defer from time to time, thou tarrieſt for mee. Thou calleſt me againe wandring from thee: thou biddeſt me come, ſtriuing againſt thée: thou lookeſt for me, which ſluggiſhly lieth ſtill: thou embraceſt mee comming againe: thou teacheſt me, being very ignorant: thou comforteſt mee lamenting: thou raiſeſt mes vp from ruine

ruine after my fall, thou re-
paireſt me, thou giueſt vn-
to mee when I aſke, thou
art found when I ſeek thee,
and openeſt when I knocke
for thee. Loe, Lord, thou
God of my health, I cannot
tell what I ſhall ſet againſt
thee, I know not what to
anſwer: there is no place
to flie from thee, nor any
denne to bee hidden from
thee, thou haſt ſhewed vn-
to me all the waies to liue
well, and haſt giuen mee

knowledge how to goe. Thou hast threatned vnto mee hell, and hast promised mee the glory of Paradise. Now O Father of mercy and God of all consolation, stricke through my flesh with thy feare, that with fearing I may escape those things which thou threatnest, and giue mee the comfort of thy saluation, that in louing I may perceiue those things which thou promisest. O Lord which art

art my ſtrengh, my ſure rocke, my God, my refuge, and my deliuerer, tell mee what I ſhould thinke of thee, teach mee with what words I ſhould call vpon thee, and the works wherewith I may pleaſe thee. I know one thing wherewith thou art pleaſed, and another which thou deſpiſeſt not. For a broken ſpirit is vnto thee a ſacrifice, and an humble and ſory heart is accepted vnto thee. O my

God my helper, make mee rich with those gifts, defend mee with those munitions against the enemie: giue me this couer from the flames of vices, and spread abroad this mercifull refuge for the passions of desires. Grant, Lord, the strength of my saluation, that I be not of the number of them that beleeue for a time, and in the time of temptation shrinke away: shadow ouer my head in the

the day of battell, my hope in the day of affliction, and health in time of tribulation. Lo, Lord, my light and my saluation, I haue asked those things which I need, I haue remembred those things which I feare. But my conscience gnaweth me and the secrets of my heart reprehend mee: and that which loue ministreth, feare scattereth: Zeale prouoketh mee, feare blameth mee: for my deedes bring in

feare, but thy gentlenesse sure trust in thee: thy goodnesse exhorteth mee, my naughtinesse slacketh mee: and to confesse the truth, the fantasies of vices come vnto memory, which beateth down the bouldnes of the minde which doth presume.

FINIS.

GRACES TO BE said before and after Meales.

Grace before meat.

All things in this world
are nothing else but vanitie:
And great are the number,
that are oppress with miserie.
Be louing therefore vnto them,
and mercy to all showe,
For when death approacheth neer
our heads shal lie full lowe.
Then wil it be for you too late,
mercie for to haue.
If that you turne your eies away
when that the poore do craue.
Cease not therfore to do them good
while that you here remaine.
For they are bought with Christs
& that shal be their gain. (bloud
To God alone be laud and praise,
whose children we be all:

Graces.

Thy mercie, Lord is our defence,
now heare vs when we call.
God saue his Church, &c.

Grace after meat.

OF Dines and Lazarus
the Scripture saieth plaine,
How the one liued in wealth
the other in greate paine.
Dines was well cloathed,
and fared of the best.
But the poore man for hunger,
could neuer haue rest.
Ful of sores he lay crying
at the gates to be refreshed,
With the crummes of the table,
which no man him deliuered.
Thus perished poore Lazarus,
and that for lack of food.
And so did this glutton also,
for all his worldly good.
All yee here present,
remember this right well,

How

Graces.

How this miſerable man.
was buried now in hell.
From the which place of tormente
God vs all deliuer.
And grant vs to be mercifull,
while that we liue together.
Then ſhal we raigne with Lazarus
in ioyes which be incomparable,
By the onely blood of Jeſus Chriſt,
whoſe death to vs is profitable
Now let vs therfore altogether,
euen with one conſent,
Deſire God our heauenly Father
our ſinnes for to repent.
God ſaue his Church &c.

Grace before meat.

OUr heauenly father hath pro
the little birds to feed (miſed
Much more to vs his people
to helpe vs at our need, (dear
Ikthat we doe his kingdome ſeeke
and not therin be ſlacke.

For

Graces.

For if we doe he wil vs beat,
and sometime make vs lacke.
O Lord for thy great mercies sake
grant vs our petitiō,
And suffer not thy little flocke
to come vnto confusion,
But shortly them deliuer,
out of their enemies hand:
And whether it be by life or death
in thy truth for to stand.
Now blesse þ these thy onely gifts,
this table throughout,
And of our saluation laide vp in
of that we haue no doubt. (Christ
O Lord send vs both peace & plenty
if it be thy Godly will
That thou with vs & we with thee
may bide in fauour still.
God saue his Church, &c.

Grace before meate.

THe time commeth saieth þ Lord
that a dearth I will send,
Except my people do repent
and

and eke their lines amend.
And it shall not be the hunger
of bread, drinke, and meate,
But onely to heare the word of God
which most men doe forget.
From ỳ east to ỳ west they shal goe,
with harts full of heauinesse.
And shall not finde the Lord, because
of their vnthankfulnesse.
Behold here what our sinnes haue done
we must it needes confesse:
And when thy will and pleasure is
Lord send vs a redresse.
And suffer not thy people thus
piteously to perish:
And send to them such heauenly food
as may their soules nourish.
Now let vs praise thy holy name
with hart, tongue, and pen.
And ỳt may shortly come to passe,
all ye heere say Amen.

This

This after Grace.

GOD ſaue his Church,
and keepe it from thrall,
And bleſſe our King,
and his ſubiects all:
That he may long liue,
to his glory and praiſe,
In vertuous ſtudies,
to ſpend his daies
Here godly to rule
his common wealth,
To the increaſe of honour,
and his ſoules health.

The Table.

An exhortation to prayer. 27
What prayer is. 32
A briefe confession to bee said before the Morning prayer. 36
Morning praier. 42
Euening praier. 41
A praier for the morning. 55
A praier for the sure trust and confidence in our Sauiour Christ. 56
For order and direction of godly liuing. 58
The Letanie. 70
Euening prayer. 114
Psalmes. 115
A thanksgiuing. 129
The right vse of this Garden. 134
The confession of a sinner to be said euery day and at all times. 133
For sunday a morning praier. 141

The Table.

A prayer for the forgiuenesse of sin. 142
A prayer vnto God the father 145
A prayer vnto God the Sonne. 147
Vnto God the holy Ghost. 151
For Sunday a morning prayer 154
For Tuesday a morning praier 157
For Wednesday a morning prayer 159
For Thursday a morning prayer 161
For Friday a morning prayer 163
For Saturday a morning prayer 165
A generall morning prayer 195
A generall confession vnto GOD daily to be said. 176
A prayer to God the Father 187
An intercession & prayer vnto our Saviour Jesus Christ 188
Another prayer vnto our Saviour Jesus Christ, called Conditor cœli 197
A prayer necessarie to be said at all times 291
A prayer of Manasses King of

The Table.

Juda 209
A deuout prayer to our Lord God 213
A prayer that we may haue the feare of God before our eyes in all our doings 219
A prayer called Aue Rex 234
A prayer for all Christians 237
A prayer for the obtaining of a godly life. 245
A fruitfull meditation not to be said with the mouth lightlie, but to be cryed with heart and mind oft and mightilie 247
Before the receiuing of the Communion 252
After the receiuing of the Communion. 261
A godly prayer to be said by al wo. mẽ at their purificatiõ or churching, & at all other times after. 266
Praiers of the passion of our Sauiour Christ. 283
Another 289

An

The Table.

Another, 293
A prayer before ye go to bed. 293
A prayer to desire the life to come. 297
A prayer to bee said by them that be at the departure of any Christian man or woman. 299
A prayer to bee said at the heure of death, 31
A thankesgiuing to god for all his benefits. 318
Certaine prayers to God the Father, taken out of Saint Augustine. 327
Graces to bee vsed before or after meales. 343

FINIS.